|  | FOI | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
|  |     |       |     |  |  |
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|  |     |       |     |  |  |

LL1

# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION
THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY
PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE
OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE

OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 003  | 66095                                |                           | II. CERTI                       | FICATION BY   | AUTHORIZED FACILITY  | OFFICER  |
|----|---|--------------------------------------|---------------------------|---------------------------------|---|--|--|
|    | Facility Name: Lexington of Schaumburg  Address: 635 S. Roselle Road  Number  County: Cook                          | Schaumburg<br>City                   | 60193<br>Zip Code         | State of<br>and cer<br>are true | f Illinois, for the<br>tify to the best o<br>, accurate and o | of my knowledge and belief to complete statements in acco                                      | that the said contents ordance with                |
|    | Telephone Number: (847) 351-5500  IDPA ID Number: 363678108001  | Fax # (847) 352-8592                 |                           | is base                         | d on all informat   | . Declaration of preparer (or<br>tion of which preparer has a<br>sentation or falsification of | ny knowledge.<br>any information                   |
|    | Date of Initial License for Current Owners:   | 03/03/90                             |                           |                                 |   | be punishable by fine and/o  | ·  |
|    | Type of Ownership:  |                                      | 1                         | Administrator of Provider       | (Type or Print  | Name)  | (=)  |
|    | VOLUNTARY,NON-PROFIT  Charitable Corp.  Trust   | X PROPRIETARY Individual Partnership | GOVERNMENTAL State County |                                 | (Title) (Signed)  | SEE ACCOUNTANTS' C   | OMBH ATION DEBODT                                  |
|    | IRS Exemption Code  | Corporation X "Sub-S" Corp.          | Other                     |                                 | (Print Name   | SEE ACCOUNTANTS C  | (Date)   |
|    |   | Limited Liability Co. Trust Other    |                           | 1                               | and Title) (Firm Name   | Altschuler, Melvoin and G  | Paggar LL D  |
|    |   | Other                                |                           |                                 | & Address) (Telephone)  |  | Suite 800, Chicago, IL 60606  Fax # (312) 634-5518 |
|    | In the event there are further questions about to Name: Charles J. Fischer Please send copies of desk review and at | Telephone Number: (312) 634          | 1-3400                    |                                 | MAII<br>ILLII<br>201 S  | L TO: OFFICE OF HEALT<br>NOIS DEPARTMENT OF I<br>. Grand Avenue East<br>gfield, IL 62763-0001  | H FINANCE  |

STATE OF ILLINOIS Page 2

| Facility 1 | A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds  1 2 3 4  Beds at Beds at Beginning of Licensure Level of Care  Peport Period Level of Care  Skilled (SNF)  Skilled Pediatric (SNF/PED)  Intermediate (ICF)  Intermediate/DD  Sheltered Care (SC)  ICF/DD 16 or Less  224 TOTALS  B. Census-For the entire report period.  1 2 3 4 5  Patient Days by Level of Care and Primary Source of Payment Public Aid Recipient Private Pay Other Tota  NF/PED  Total Care Stripped  Total Care Stripped  Public Aid Recipient Private Pay Other Total  NF/PED  Total Care Stripped  Total Care Stripp |   |                                 |                     |                 |               | # 0036095 Report Period Beginning: 01/01/03 Ending: 12/31/03  |
|------------|--|---|---------------------------------|---------------------|-----------------|---------------|---|
| III.       | . STATISTICAL  | L DATA                                    |                                 |                     |                 |               | D. How many bed-hold days during this year were paid by Public Aid?   |
|            | A. Licensure/co  | ertification level(s) of                  | f care; enter number            | r of beds/bed days, |                 |               | (Do not include bed-hold days in Section B.)  |
|            | (must agree v  | with license). Date of                    | change in licensed b            | oeds                | N/A             | _             |   |
|            |  |   |                                 |                     |                 | <del></del> ' | E. List all services provided by your facility for non-patients.  |
|            | 1  | 2   |                                 | 3                   | 4               |               | (E.g., day care, "meals on wheels", outpatient therapy)   |
|            |  |   |                                 |                     |                 |               | None  |
| 1          | Beds at  |   |                                 |                     | Licensed        |               |   |
| В          | eginning of  | Licensu                                   | re                              | Beds at End of      | Bed Days During |               | F. Does the facility maintain a daily midnight census?  |
|            |  | Level of                                  | Care                            | Report Period       | Report Period   |               |   |
|            | •  |   |                                 | •                   | •               |               | G. Do pages 3 & 4 include expenses for services or  |
| 1          | 224  | Skilled (SNI                              | F)                              | 224                 | 81,760          | 1             | investments not directly related to patient care?   |
| 2          |  |   | ,                               |                     | , , , ,         | 2             | YES X NO Non-allowable costs have been  |
| 3          |  | Intermediat                               | e (ICF)                         |                     |                 | 3             | eliminated in Schedule V, Column 7  |
| 4          |  | Intermediat                               | e/DD                            |                     |                 | 4             | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| 5          |  | Sheltered C                               | are (SC)                        |                     |                 | 5             | YES NO X  |
| 6          |  | ICF/DD 16                                 | or Less                         |                     |                 | 6             | <del></del>   |
|            |  |   |                                 |                     |                 |               | I. On what date did you start providing long term care at this location?  |
| 7          | 224  | TOTALS                                    |                                 | 224                 | 81,760          | 7             | <b>Date started</b> 4/1/90  |
|            |  |   |                                 |                     |                 |               |   |
|            |  |   |                                 |                     |                 |               | J. Was the facility purchased or leased after January 1, 1978?  |
|            | B. Census-For  |   |                                 |                     |                 | _             | YES Date New Construction NO X  |
|            | 1  | =   | -                               | 4                   | -               |               |   |
| Le         | evel of Care   |   | by Level of Care an             | d Primary Source of | Payment         | 4             | K. Was the facility certified for Medicare during the reporting year?   |
|            |  |   |                                 |                     |                 |               | YES X NO If YES, enter number   |
|            |  | •   | •                               |                     | Total           |               | of beds certified 87 and days of care provided 6,346  |
| 8 SN       |  | 44,446                                    | 3,325                           | 7,000               | 54,771          | 8             |   |
|            |  |   |                                 |                     |                 | 9             | Medicare Intermediary AdminaStar Federal  |
| 10 ICI     |  | 16,163                                    | 3,887                           | 376                 | 20,426          | 10            |   |
|            |  |   |                                 |                     |                 | 11            | IV. ACCOUNTING BASIS  |
| 12 SC      |  |   |                                 |                     |                 | 12            | MODIFIED  |
| 13 DD      | 0 16 OR LESS   |   |                                 |                     |                 | 13            | ACCRUAL X CASH* CASH*   |
| 14 TO      | DTALS  | 60,609                                    | 7,212                           | 7,376               | 75,197          | 14            | Is your fiscal year identical to your tax year? YES X NO  |
|            |  | cupancy. (Column 5,<br>line 7, column 4.) | line 14 divided by to<br>91.97% | otal licensed<br>_  | SEE ACCOUNTAI   | NTS' C        | Tax Year: 12/31/03 Fiscal Year: 12/31/03 * All facilities other than governmental must report on the accrual basis. OMPILATION REPORT |

|                           |                         | STATE OF ILLINOIS |                          |          |         | Page 3   |
|---------------------------|-------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Lexington of Schaumburg | # 0036095         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

|     | racinty Name & 1D Number   | Lexington of Sc  |  |                  | π.        | 0030095   | Report Periou            | beginning.   | 01/01/03  | Enging: | 12/31/03 | _                |
|-----|--|------------------|--|------------------|-----------|-----------|--------------------------|--------------|-----------|---------|----------|------------------|
|     | V. COST CENTER EXPENSES (throu                                     | ghout the report | <u>, please round i</u><br>Costs Per Gener | to the nearest d | ollar)    | Reclass-  | Reclassified             | Adinst       | Adjusted  | EOD OHE | USE ONLY | _                |
|     | Onesating Ermanes  |                  |  |                  | Total     |           |                          | Adjust-      |           | FOR OHE | USE UNLY |                  |
|     | Operating Expenses   | Salary/Wage      | Supplies                                   | Other            | Total     | ification | Total                    | ments<br>7** | Total     |         | 10       |                  |
|     | A. General Services  | 1                | 20.002                                     | 3                | 4         | 5         | 6                        | 7/**         | 8         | 9       | 10       | <del>  _</del> _ |
| 1   | Dietary  | 303,739          | 39,002                                     | 14,486           | 357,227   |           | 357,227                  |              | 357,227   |         |          | 1                |
| 2   | Food Purchase  |                  | 289,977                                    |                  | 289,977   |           | 289,977                  | (11,766)     | 278,211   |         |          | 2                |
| 3   | Housekeeping   | 280,449          | 38,996                                     |                  | 319,445   |           | 319,445                  | 390          | 319,835   |         |          | 3                |
| 4   | Laundry  | 59,217           | 20,697                                     |                  | 79,914    |           | 79,914                   | (5,920)      | 73,994    |         |          | 4                |
| 5   | Heat and Other Utilities   |                  |  | 204,255          | 204,255   |           | 204,255                  | 3,911        | 208,166   |         |          | 5                |
| 6   | Maintenance  | 70,095           |  | 105,888          | 175,983   |           | 175,983                  | 2,847        | 178,830   |         |          | 6                |
| 7   | Other (specify):*  |                  |  |                  |           |           |                          |              |           |         |          | 7                |
| 8   | TOTAL General Services   | 713,500          | 388,672                                    | 324,629          | 1,426,801 |           | 1,426,801                | (10,538)     | 1,416,263 |         |          | 8                |
|     | B. Health Care and Programs  |                  |  |                  |           |           |                          |              |           |         |          |                  |
| 9   | Medical Director   |                  |  | 24,000           | 24,000    |           | 24,000                   |              | 24,000    |         |          | 9                |
| 10  | Nursing and Medical Records  | 3,581,462        | 221,775                                    | 25,908           | 3,829,145 |           | 3,829,145                |              | 3,829,145 |         |          | 10               |
| 10a | Therapy  |                  |  | 650,803          | 650,803   |           | 650,803                  |              | 650,803   |         |          | 10a              |
| 11  | Activities   | 210,262          | 21,410                                     | 3,466            | 235,138   |           | 235,138                  |              | 235,138   |         |          | 11               |
| 12  | Social Services  | 80,765           |  | 2,203            | 82,968    |           | 82,968                   |              | 82,968    |         |          | 12               |
| 13  | Nurse Aide Training  |                  |  |                  |           |           |                          |              |           |         |          | 13               |
| 14  | Program Transportation   |                  |  |                  |           |           |                          |              |           |         |          | 14               |
| 15  | Other (specify):*  |                  |  |                  |           |           |                          |              |           |         |          | 15               |
| 16  | TOTAL Health Care and Programs                                     | 3,872,489        | 243,185                                    | 706,380          | 4,822,054 |           | 4,822,054                |              | 4,822,054 |         |          | 16               |
|     | C. General Administration  |                  |  |                  |           |           |                          |              |           |         |          |                  |
| 17  | Administrative   | 188,883          |  | 437,409          | 626,292   |           | 626,292                  | (437,409)    | 188,883   |         |          | 17               |
| 18  | Directors Fees   |                  |  |                  |           |           |                          |              |           |         |          | 18               |
| 19  | Professional Services  |                  |  | 58,146           | 58,146    |           | 58,146                   | 8,687        | 66,833    |         |          | 19               |
| 20  | Dues, Fees, Subscriptions & Promotions                             |                  |  | 26,143           | 26,143    |           | 26,143                   | 856          | 26,999    |         |          | 20               |
| 21  | Clerical & General Office Expenses                                 | 540,072          |  | 66,032           | 606,104   |           | 606,104                  | 22,720       | 628,824   |         |          | 21               |
| 22  | Employee Benefits & Payroll Taxes                                  | ,                |  | 795,378          | 795,378   |           | 795,378                  | 80,346       | 875,724   |         |          | 22               |
| 23  | Inservice Training & Education                                     |                  |  |                  | ŕ         |           |                          | ,            |           |         |          | 23               |
| 24  | Travel and Seminar   |                  |  | 4,590            | 4,590     |           | 4,590                    | 2,968        | 7,558     |         |          | 24               |
| 25  | Other Admin. Staff Transportation                                  |                  |  | - '              | ŕ         |           | 1                        | 9,803        | 9,803     |         |          | 25               |
| 26  | Insurance-Prop.Liab.Malpractice                                    |                  |  | 283,545          | 283,545   |           | 283,545                  | 3,839        | 287,384   |         |          | 26               |
|     | Other (specify):*  |                  |  | , -              | , -       |           | <u> </u>                 | ,            | , -       |         |          | 27               |
| 28  | TOTAL General Administration                                       | 728,955          |  | 1,671,243        | 2,400,198 |           | 2,400,198                | (308,190)    | 2,092,008 |         |          | 28               |
| 20  | TOTAL Operating Expense  | 5 214 044        | 621 957                                    | 2.702.252        | 8,649,053 |           | 9 640 052                | (319 739)    | 9 220 225 |         |          | 20               |
| 29  | (sum of lines 8, 16 & 28)  *Attach a schedule if more than one tyr | 5,314,944        | 631,857                                    | 2,702,252        |           |           | 8,649,053<br>SEE ACCOUNT | (318,728)    | 8,330,325 | )T      |          | 29               |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

SEE ACCOUNTANTS' COMPILATION.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

\*\* See schedule of adjustments attached at end of cost report. SEE ACCOUNTANTS' COMPILATION REPORT

## V. COST CENTER EXPENSES (continued)

|    |                                      |             | Cost Per Gener | al Ledger |            | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY |    |
|----|--------------------------------------|-------------|----------------|-----------|------------|-----------|--------------|-------------|-----------|---------|----------|----|
|    | Capital Expense                      | Salary/Wage | Supplies       | Other     | Total      | ification | Total        | ments       | Total     |         |          |    |
|    | D. Ownership                         | 1           | 2              | 3         | 4          | 5         | 6            | 7**         | 8         | 9       | 10       |    |
| 30 | Depreciation                         |             |                | 71,374    | 71,374     |           | 71,374       | 200,591     | 271,965   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.       |             |                |           |            |           |              |             |           |         |          | 31 |
| 32 | Interest                             |             |                | 15,206    | 15,206     |           | 15,206       | 388,186     | 403,392   |         |          | 32 |
| 33 | Real Estate Taxes                    |             |                |           |            |           |              | 421,432     | 421,432   |         |          | 33 |
| 34 | Rent-Facility & Grounds              |             |                | 1,615,699 | 1,615,699  |           | 1,615,699    | (1,615,699) |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles            |             |                | 10,632    | 10,632     |           | 10,632       | 4,256       | 14,888    |         |          | 35 |
| 36 | Other (specify):*                    |             |                |           |            |           |              |             |           |         |          | 36 |
| 37 | TOTAL Ownership                      |             |                | 1,712,911 | 1,712,911  |           | 1,712,911    | (601,234)   | 1,111,677 |         |          | 37 |
|    | Ancillary Expense                    |             |                |           |            |           |              |             |           |         |          |    |
|    | E. Special Cost Centers              |             |                |           |            |           |              |             |           |         |          | 4  |
| 38 | Medically Necessary Transportation   |             |                |           |            |           |              |             |           |         |          | 38 |
| 39 | Ancillary Service Centers            |             | 172,455        |           | 172,455    |           | 172,455      |             | 172,455   |         |          | 39 |
| 40 | Barber and Beauty Shops              |             |                | 23,872    | 23,872     |           | 23,872       |             | 23,872    |         |          | 40 |
| 41 | Coffee and Gift Shops                |             |                | 14,800    | 14,800     |           | 14,800       |             | 14,800    |         |          | 41 |
| 42 | Provider Participation Fee           |             |                | 122,640   | 122,640    |           | 122,640      |             | 122,640   |         |          | 42 |
| 43 | Other (specify):* Nonallowable Costs |             |                | 89,850    | 89,850     |           | 89,850       | (89,850)    |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers           |             | 172,455        | 251,162   | 423,617    |           | 423,617      | (89,850)    | 333,767   | •       |          | 44 |
|    | GRAND TOTAL COST                     |             |                |           |            |           |              |             |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)           | 5,314,944   | 804,312        | 4,666,325 | 10,785,581 |           | 10,785,581   | (1,009,812) | 9,775,769 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

<sup>\*\*</sup>See schedule of adjustments attached at end of cost report.

# 0036095 R

**Report Period Beginning:** 

01/01/03

Ending:

Page 5 12/31/03

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |   | 1   |          | Refer- | OHF USE |    |
|----|---|-----|----------|--------|---------|----|
| _  | NON-ALLOWABLE EXPENSES                        | Amo | ount     | ence   | ONLY    |    |
|    | Day Care                                      | \$  |          |        | \$      | 1  |
| 2  | Other Care for Outpatients                    |     |          |        |         | 2  |
|    | Governmental Sponsored Special Programs       |     | (2.0)    |        |         | 3  |
| 4  | Non-Patient Meals                             |     | (32)     | 2      |         | 4  |
|    | Telephone, TV & Radio in Resident Rooms       |     |          |        |         | 5  |
| 6  | Rented Facility Space                         |     |          |        |         | 6  |
| 7  | Sale of Supplies to Non-Patients              |     |          |        |         | 7  |
|    | Laundry for Non-Patients                      |     | (5,920)  | 4      |         | 8  |
|    | Non-Straightline Depreciation                 |     | (6,451)  | 30     |         | 9  |
|    | Interest and Other Investment Income          |     | (112)    | 32     |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds      |     |          |        |         | 11 |
| 12 | Non-Working Officer's or Owner's Salary       |     |          |        |         | 12 |
| _  | Sales Tax                                     |     | (1,033)  | 43     |         | 13 |
|    | Non-Care Related Interest                     |     |          |        |         | 14 |
| _  | Non-Care Related Owner's Transactions         |     |          |        |         | 15 |
|    | Personal Expenses (Including Transportation)  |     |          |        |         | 16 |
| 17 | Non-Care Related Fees                         |     |          |        |         | 17 |
| 18 | Fines and Penalties                           |     |          |        |         | 18 |
| 19 | Entertainment                                 |     |          |        |         | 19 |
| 20 | Contributions                                 |     | (800)    | 43     |         | 20 |
| 21 | Owner or Key-Man Insurance                    |     |          |        |         | 21 |
| 22 | Special Legal Fees & Legal Retainers          |     |          |        |         | 22 |
| 23 | Malpractice Insurance for Individuals         |     |          |        |         | 23 |
| 24 | Bad Debt                                      |     | (58,745) | 43     |         | 24 |
| 25 |   |     | (16,439) | 43     |         | 25 |
|    | Income Taxes and Illinois Personal            |     |          |        |         |    |
|    | Property Replacement Tax                      |     | (1,882)  | 43     |         | 26 |
| 27 | Nurse Aide Training for Non-Employees         |     |          |        |         | 27 |
| 28 | Yellow Page Advertising                       |     |          |        |         | 28 |
|    | Other-Attach Schedule See attached Schedule A |     | 117,954  |        |         | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)             | \$  | 26,540   |        | \$      | 30 |

# B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    |  | Amount            | Reference |    |
|----|--|-------------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*                            | \$                |           | 31 |
| 32 | Donated Goods-Attach Schedule*                               |                   |           | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense         |                   |           | 33 |
| 34 | Adjustments for Related Organization<br>Costs (Schedule VII) | (1,036,352)       |           | 34 |
| 35 | Other- Attach Schedule                                       |                   |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)                           | \$<br>(1,036,352) |           | 36 |
| 37 | (sum of SUBTOTALS<br>TOTAL ADJUSTMENTS (A) and (B))          | \$<br>(1,009,812) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

Yes No Amount Reference 38 Medically Necessary Transport. 39 40 Gift and Coffee Shops 40 41 Barber and Beauty Shops X 41 42 Laboratory and Radiology 42 X 43 Prescription Drugs 43 X 44 Exceptional Care Program X 44 X 45 45 Other-Attach Schedule Other-Attach Schedule X 46 47 TOTAL (C): (sum of lines 38-46) 47

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

# Lexington Health Care Center of Schaumburg, Inc. Provider # 0036095 1/1/03 - 12/31/03

Schedule A

Schedule VI. Adjustment detail Line 29, Other

| Description                                    | Amount  | Reference |  |
|--|---------|-----------|--|
|  |         |           |  |
| Deferred maintenance amort.                    | 359     | 6         |  |
| Nonallowable collections                       | (3,513) | 19        |  |
| Nonallowable out of period legal fees          | (1,286) | 19        |  |
| Offset miscellaneous income                    | (1,570) | 21        |  |
| Nonallowable radiology expense                 | (5,007) | 43        |  |
| Nonallowable laboratory expense                | (2,614) | 43        |  |
| Nonallowable personal item replacement         | (3,345) | 43        |  |
| Nonallowable gain on fmv of interest rate swap | 134,930 | 43        |  |
|  |         |           |  |
| Total  | 117,954 |           |  |

**See Accountants' Compilation Report** 

#### STATE OF ILLINOIS

Page 5A

Lexington of Schaumburg

| ID# | 0036095 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03

Sch. V Line

|    | NON-ALLOWABLE EXPENSES    | Amount | Reference |    |
|----|---------------------------|--------|-----------|----|
| 1  | NON-REEO WILDEE EXI ENGES | s      | Reference | 1  |
| 2  |                           | 3      |           | 2  |
|    |                           |        |           |    |
| 3  |                           |        |           | 4  |
|    |                           |        |           |    |
| 5  |                           |        |           | 5  |
| 6  |                           |        |           | 6  |
| 7  |                           |        |           | 7  |
| 8  |                           |        |           | 8  |
| 9  |                           |        |           | 9  |
| 10 |                           |        |           | 10 |
| 11 |                           |        |           | 11 |
| 12 |                           |        |           | 12 |
| 13 |                           |        |           | 13 |
| 14 |                           |        |           | 14 |
| 15 |                           |        |           | 15 |
| 16 |                           |        |           | 16 |
| 17 |                           |        |           | 17 |
| 18 |                           |        |           | 18 |
| 19 |                           |        |           | 19 |
| 20 |                           |        |           | 20 |
| 21 |                           |        |           | 21 |
| 22 |                           |        |           | 22 |
| 23 |                           |        |           | 23 |
| 24 |                           |        |           | 24 |
| 25 |                           |        |           | 25 |
| 26 |                           |        |           | 26 |
| 27 |                           |        |           | 27 |
| 28 |                           |        |           | 28 |
| 29 |                           |        |           | 29 |
| 30 |                           |        |           | 30 |
| 31 |                           |        |           | 31 |
| 32 |                           |        |           | 32 |
| 33 |                           |        |           | 33 |
|    |                           |        |           |    |
| 34 |                           |        |           | 34 |
| 35 |                           |        |           | 35 |
| 36 |                           |        |           | 36 |
| 37 |                           |        |           | 37 |
| 38 |                           |        |           | 38 |
| 39 |                           |        |           | 39 |
| 40 |                           | ļ      |           | 40 |
| 41 |                           |        |           | 41 |
| 42 |                           |        |           | 42 |
| 43 |                           |        |           | 43 |
| 44 |                           |        |           | 44 |
| 45 |                           |        |           | 45 |
| 46 |                           | ]      |           | 46 |
| 47 |                           |        |           | 47 |
| 48 |                           |        |           | 48 |
| 49 | Total                     | 0      |           | 49 |
|    | See Accountants' Co.      |        |           | -  |

See Accountants' Compilation Report

Summary A Facility Name & ID Number Lexington of Schaumburg # 0036095 Report Period Beginning: 01/01/03 Ending: 12/31/03

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | 1, 00, 00, 00, | or, or, og, or | I AND 01 |           |      |      |      |      |      |      |      | SUMMARY        | Т        |
|-----|------------------------------------|----------------|----------------|----------|-----------|------|------|------|------|------|------|------|----------------|----------|
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE     | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS         |          |
|     | A. General Services                | 5 & 5A         | 6              | 6A       | 6B        | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, col | 1<br>17) |
| 1   | Dietary                            | 0              | 0              | 0.1      | 0.0       | 0    | 0.0  | 0.   | 0    | 0    | 011  | 0    | 0              |          |
| 2   | Food Purchase                      | (32)           | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (32)           | 2        |
| 3   | Housekeeping                       | 0              | 0              | 390      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 390            | 3        |
| 4   | Laundry                            | (5,920)        | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (5,920)        | 4        |
| 5   | Heat and Other Utilities           | 0              | 0              | 3,911    | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,911          | 5        |
| 6   | Maintenance                        | 0              | 0              | 2,488    | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2,488          | 6        |
| 7   | Other (specify):*                  | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 7        |
| 8   | TOTAL General Services             | (5,952)        | 0              | 6,789    | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 837            | 8        |
|     | B. Health Care and Programs        |                |                |          |           |      |      |      |      |      |      |      |                |          |
| 9   | Medical Director                   | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 9        |
| 10  | Nursing and Medical Records        | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 10       |
| 10a | 1 3                                | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |          |
| 11  | Activities                         | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |          |
| 12  | Social Services                    | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |          |
| 13  | Nurse Aide Training                | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |          |
| 14  | Program Transportation             | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |          |
| 15  | Other (specify):*                  | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 15       |
| 16  | TOTAL Health Care and Programs     | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 16       |
|     | C. General Administration          |                |                |          |           |      |      |      |      |      |      |      |                |          |
| 17  | Administrative                     | 0              | 0              | 0        | (437,409) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (437,409)      | 17       |
| 18  | Directors Fees                     | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 18       |
| 19  | Professional Services              | 0              | 5,695          | 11,600   | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 17,295         | 19       |
| 20  | Fees, Subscriptions & Promotions   | 0              | 0              | 856      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 856            |          |
| 21  | Clerical & General Office Expenses | 0              | 50             | 24,240   | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 24,290         | 21       |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 0              | 68,612   | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 68,612         |          |
| 23  | Inservice Training & Education     | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 23       |
| 24  | Travel and Seminar                 | 0              | 0              | 2,968    | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2,968          |          |
| 25  | Other Admin. Staff Transportation  | 0              | 0              | 0        | 9,803     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 9,803          |          |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 0              | 0        | 3,839     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,839          |          |
| 27  | Other (specify):*                  | 0              | 0              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 27       |
| 28  | TOTAL General Administration       | 0              | 5,745          | 108,276  | (423,767) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (309,746)      | 28       |
|     | TOTAL Operating Expense            |                |                |          |           |      |      |      |      |      |      |      |                |          |
| 29  | (sum of lines 8,16 & 28)           | (5,952)        | 5,745          | 115,065  | (423,767) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (308,909)      | 29       |

STATE OF ILLINOIS Summary B

Facility Name & ID Number Lexington of Schaumburg # 0036095 Report Period Beginning: 01/01/03 Ending: 12/31/03

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |             |         |           |      |      |      |      |            |      |      | SUMMARY         |     |
|----|------------------------------------|----------|-------------|---------|-----------|------|------|------|------|------------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES    | PAGE        | PAGE    | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A   | 6           | 6A      | 6B        | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | (6,451)  | 175,051     | 0       | 31,991    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 200,591         | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 31  |
| 32 | Interest                           | (112)    | 387,941     | 0       | 357       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 388,186         | 32  |
| 33 | Real Estate Taxes                  | 0        | 415,699     | 0       | 1,924     | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 417,623         | 33  |
| 34 | Rent-Facility & Grounds            | 0        | (1,615,699) | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (1,615,699)     | 34  |
| 35 | Rent-Equipment & Vehicles          | 0        | 0           | 0       | 4,256     | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 4,256           | 35  |
| 36 | Other (specify):*                  | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 36  |
| 37 | TOTAL Ownership                    | (6,563)  | (637,008)   | 0       | 38,528    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (605,043)       | 37  |
|    | Ancillary Expense                  |          |             |         |           |      |      |      |      |            |      |      |                 |     |
|    | E. Special Cost Centers            |          |             |         |           |      |      |      |      |            |      |      |                 |     |
| 38 | Medically Necessary Transportation | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 38  |
| 39 | Ancillary Service Centers          | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 41  |
| 42 | Provider Participation Fee         | 0        | 0           | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 42  |
| 43 | Other (specify):*                  | (78,899) | 15          | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (78,884)        | 43  |
| 44 | TOTAL Special Cost Centers         | (78,899) | 15          | 0       | 0         | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (78,884)        | 44  |
|    | GRAND TOTAL COST                   |          |             |         |           |      |      |      |      |            |      |      |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (91,414) | (631,248)   | 115,065 | (385,239) | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (992,836)       | 45  |

0036095

**Report Period Beginning:** 

01/01/03

Ending:

12/31/03

Page 6

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

|                         |  | tate a game to the control of |                                 | in additional concadion moccoccary. |            |                   |  |
|-------------------------|--|-------------------------------|---------------------------------|-------------------------------------|------------|-------------------|--|
| 1                       |  | 2                             | 2                               |                                     |            |                   |  |
| OWNERS                  |  | RELATED NURSING HOM           | OTHER RELATED BUSINESS ENTITIES |                                     |            |                   |  |
| Name Ownership %        |  | Name City N                   |                                 | Name                                | City       | Type of Business  |  |
| See attached Schedule B |  | See attached Schedule B       |                                 | Sambell of Schaumbu                 | rg         |                   |  |
|                         |  |                               |                                 | Ltd. Ptsp.                          | Schaumburg | Real estate ptsp. |  |
|                         |  |                               |                                 | Royal Mgmt. Corp.                   | Lombard    | Mgmt. Co.         |  |
|                         |  |                               |                                 | Lexington Financial                 |            |                   |  |
|                         |  |                               |                                 | Services, lL.C.                     | Lombard    | Finance Co.       |  |
|                         |  |                               |                                 |                                     |            |                   |  |
|                         |  |                               |                                 |                                     |            |                   |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger       | 4                      | 5 Cost to Related Organization                                    | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------------|------------------------|---|-----------|----------------|----------------------|----|
|     |         |      |                                 |                        |   | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                            | Amount                 | Name of Related Organization                                      | of        | of Related     | Related Organization |    |
|     |         |      |                                 |                        |   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 19   | Professional fees               | \$                     | Sambell of Schaumburg Limited Partnership                         | **        | \$ 5,695       | \$ 5,695             | 1  |
| 2   | V       | 21   | Bank charges                    |                        | Sambell of Schaumburg Limited Partnership                         | **        | 50             | 50                   | 2  |
| 3   | V       | 30   | Depreciation                    |                        | Sambell of Schaumburg Limited Partnership                         | **        | 175,051        | 175,051              | 3  |
| 4   | V       | 32   | Amortization of mortgage costs  |                        | Sambell of Schaumburg Limited Partnership                         | **        | 6,902          | 6,902                | 4  |
| 5   | V       | 32   | Interest expense                |                        | Sambell of Schaumburg Limited Partnership                         | **        | 381,039        | 381,039              | 5  |
| 6   | V       | 33   | Property taxes                  |                        | Sambell of Schaumburg Limited Partnership                         | **        | 415,699        | 415,699              | 6  |
| 7   | V       | 34   | Rental expense                  | 1,615,699              | Sambell of Schaumburg Limited Partnership                         | **        |                | (1,615,699)          | 7  |
| 8   | V       | 43   | State replacement tax           |                        | Sambell of Schaumburg Limited Partnership                         | **        | 15             | 15                   | 8  |
| 9   | V       | 43   | Unrealized gain on fair         |                        | Sambell of Schaumburg Limited Partnership                         | **        |                |                      | 9  |
| 10  | V       |      | value of an interest rate swap  |                        | Sambell of Schaumburg Limited Partnership                         | **        | (134,930)      | (134,930)            | 10 |
| 11  | V       |      |                                 |                        |   |           |                |                      | 11 |
| 12  | V       |      |                                 |                        |   |           |                |                      | 12 |
| 13  | V       |      | **The owners of Lexington Healt | h Care Center of Schau | mburg, Inc. own 100% of Sambell of Schaumburg Limited Partnership |           |                |                      | 13 |
| 14  | Total   |      |                                 | \$ 1,615,699           |   |           | \$ 849,521     | § * (766,178)        | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0036095

Report Period Beginning:

01/01/03

Page 6A g: 12/31/

Ending: 12/31/03

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1       | 2    | 3 Cost Per General Ledger               | 4                     | 5 Cost to Related Organization                | 6         | 7              | 8 Difference:        |
|------|---------|------|---|-----------------------|---|-----------|----------------|----------------------|
|      |         |      |   |                       |   | Percent   | Operating Cost | Adjustments for      |
| Scho | edule V | Line | Item                                    | Amount                | Name of Related Organization                  | of        | of Related     | Related Organization |
|      |         |      |   |                       |   | Ownership | Organization   | Costs (7 minus 4)    |
| 15   | V       | 3    | Housekeeping supplies                   | \$                    | Royal Management Corp.                        | **        | \$ 390         | \$ 390 15            |
| 16   | V       | 5    | Utilities - gas & electric              |                       | Royal Management Corp.                        | **        | 3,841          | 3,841 16             |
| 17   | V       | 5    | Utilities - water & sewer               |                       | Royal Management Corp.                        | **        | 70             | 70   17              |
| 18   | V       | 6    | Repairs & maintenance                   |                       | Royal Management Corp.                        | **        | 2,416          | 2,416 18             |
| 19   | V       | 6    | Scavenger & exterminating               |                       | Royal Management Corp.                        | **        | 72             | 72   19              |
| 20   | V       | 19   | Computer consultant & supplies          |                       | Royal Management Corp.                        | **        | 8,740          | 8,740   20           |
| 21   | V       | 19   | Professional fees                       |                       | Royal Management Corp.                        | **        | 2,860          | 2,860 21             |
| 22   | V       | 20   | Advertising - help wanted               |                       | Royal Management Corp.                        | **        | 194            | 194   22             |
| 23   | V       | 20   | Dues & subscriptions                    |                       | Royal Management Corp.                        | **        | 662            | 662 23               |
| 24   | V       | 21   | Bank charges                            |                       | Royal Management Corp.                        | **        | 3,360          | 3,360 24             |
| 25   | V       | 21   | Office supplies & printing              |                       | Royal Management Corp.                        | **        | 7,675          | 7,675   25           |
| 26   | V       | 21   | Postage                                 |                       | Royal Management Corp.                        | **        | 3,452          | 3,452   26           |
| 27   | V       | 21   | Telephone                               |                       | Royal Management Corp.                        | **        | 9,753          | 9,753 27             |
| 28   | V       | 22   | FICA                                    |                       | Royal Management Corp.                        | **        | 30,989         | 30,989 28            |
| 29   | V       | 22   | FUTA                                    |                       | Royal Management Corp.                        | **        | 557            | 557 29               |
| 30   | V       | 22   | SUTA                                    |                       | Royal Management Corp.                        | **        | 964            | 964 30               |
| 31   | V       | 22   | Insurance - W/C                         |                       | Royal Management Corp.                        | **        | 587            | 587 31               |
| 32   | V       | 22   | Insurance - hospitalization             |                       | Royal Management Corp.                        | **        | 30,626         | 30,626 32            |
| 33   | V       | 22   | 401(k) and other emp. benefits          |                       | Royal Management Corp.                        | **        | 4,889          | 4,889 33             |
| 34   | V       | 24   | Travel & seminar                        |                       | Royal Management Corp.                        | **        | 2,968          | 2,968 34             |
| 35   | V       |      |   |                       |   |           | ,              | 35                   |
| 36   | V       |      |   |                       |   |           |                | 36                   |
| 37   | V       |      |   |                       |   |           |                | 37                   |
| 38   | V       |      | ** Certain owners of Lexington Health ( | Care Center of Schaum | burg, Inc. Own 100% of Royal Management Corp. |           |                | 38                   |
| 39   | Total   |      |   | s                     |   |           | s 115,065      | \$ * 115,065 39      |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|  | S | TA | TE | OF | ILI | LIN | OIS |
|--|---|----|----|----|-----|-----|-----|
|--|---|----|----|----|-----|-----|-----|

Page 6B # 0036095 Facility Name & ID Number Lexington of Schaumburg Report Period Beginning: 01/01/03 Ending: 12/31/03

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1       | 2    | 3 Cost Per General Ledger               | 4                     | 5 Cost to Related Organization                | 6         | 7              | 8 Difference:        |
|------|---------|------|---|-----------------------|---|-----------|----------------|----------------------|
|      |         |      |   |                       |   | Percent   | Operating Cost | Adjustments for      |
| Scho | edule V | Line | Item                                    | Amount                | Name of Related Organization                  | of        | of Related     | Related Organization |
|      |         |      |   |                       |   | Ownership | Organization   | Costs (7 minus 4)    |
| 15   | V       | 25   | Auto expense                            | \$                    | Royal Management Corp.                        | **        | \$ 9,803       | \$ 9,803 15          |
| 16   | V       | 26   | Insurance general                       |                       | Royal Management Corp.                        | **        | 3,839          | 3,839 16             |
| 17   | V       | 30   | Depreciation - vehicles                 |                       | Royal Management Corp.                        | **        | 3,400          | 3,400 17             |
| 18   | V       |      | Depreciation - leasehold improv.        |                       | Royal Management Corp.                        | **        | 7,950          | 7,950 18             |
| 19   | V       | 30   | Depreciation - equipment                |                       | Royal Management Corp.                        | **        | 20,641         | 20,641 19            |
| 20   | V       | 32   | Interest                                |                       | Royal Management Corp.                        | **        | 357            | 357 20               |
| 21   | V       | 33   | Property taxes                          |                       | Royal Management Corp.                        | **        | 1,924          | 1,924 21             |
| 22   | V       |      | Equipment rental                        |                       | Royal Management Corp.                        | **        | 4,256          | 4,256   22           |
| 23   | V       | 17   | Management fees                         | 437,409               | Royal Management Corp.                        | **        |                | (437,409) 23         |
| 24   | V       |      |   |                       |   |           |                | 24                   |
| 25   | V       |      |   |                       |   |           |                | 25                   |
| 26   | V       |      |   |                       |   |           |                | 26                   |
| 27   | V       |      |   |                       |   |           |                | 27                   |
| 28   | V       |      |   |                       |   |           |                | 28                   |
| 29   | V       |      |   |                       |   |           |                | 29                   |
| 30   | V       |      |   |                       |   |           |                | 30                   |
| 31   | V       |      |   |                       |   |           |                | 31                   |
| 32   | V       |      |   |                       |   |           |                | 32                   |
| 33   | V       |      |   |                       |   |           |                | 33                   |
| 34   | V       |      |   |                       |   |           |                | 34                   |
| 35   | V       |      |   |                       |   |           |                | 35                   |
| 36   | V       |      |   |                       |   |           |                | 36                   |
| 37   | V       |      |   |                       |   |           |                | 37                   |
| 38   | V       |      | ** Certain owners of Lexington Health C | Care Center of Schaum | burg, Inc. Own 100% of Royal Management Corp. |           |                | 38                   |
| 39   | Total   |      |   | s 437,409             |   |           | s 52,170       | § * (385,239) 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# **Lexington Health Care Center of Schaumburg, Inc.**

Provider # 0036095 Schedule B 1/1/03 - 12/31/03

# VII. Related Parties Owners

| <u>Name</u>                       | Ownership % |
|-----------------------------------|-------------|
| James Samatas Discretionary Trust | 22.33%      |
| John Samatas Discretionary Trust  | 22.33%      |
| Cynthia Thiem Discretionary Trust | 22.34%      |
| Jeffrey J. Bell Revocable Trust   | 8.25%       |
| Lawrence W. Bell Revocable Trust  | 8.25%       |
| David S. Bell Revocable Trust     | 8.25%       |
| David S. Bell 2001 Trust          | 2.75%       |
| Jeffrey J. Bell 2001 Trust        | 2.75%       |
| Lawrence W. Bell 2001 Trust       | 2.75%       |

## Related Nursing Homes

Lexington Health Care Center of Lombard, Inc. Lombard Lexington Health Care Center of Bloomingdale, Inc. Bloomingdale Lexington Health Care Center of Chicago Ridge, Inc. Chicago Ridge Lexington Health Care Center of Elmhurst, Inc. Elmhurst Lexington Health Care Center of LaGrange, Inc. LaGrange Lexington Health Care Center of Lake Zurich, Inc. Lake Zurich Lexington Health Care Center of Streamwood, Inc. Streamwood Lexington Health Care Center of Wheeling, Inc. Wheeling Lexington Health Care Center of Orland Park, Inc. Orland Park

City

# 0036095

**Report Period Beginning:** 

01/01/03

**Ending:** 

12/31/03

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1              | 2                | 3               | 4         | 5              | (              | 5                       | 7               |                       | 8         |    |
|----|----------------|------------------|-----------------|-----------|----------------|----------------|-------------------------|-----------------|-----------------------|-----------|----|
|    |                |                  |                 |           |                | Average Hou    | ırs Per Work            |                 |                       |           |    |
|    |                |                  |                 |           | Compensation   | Week Deve      | Week Devoted to this    |                 | Compensation Included |           |    |
|    |                |                  |                 |           | Received       | Facility and   | Facility and % of Total |                 | for this              | Line &    |    |
|    |                |                  |                 | Ownership | From Other     | Work           | Work Week               |                 | g Period**            | Column    |    |
|    | Name           | Title            | Function        | Interest  | Nursing Homes* | Hours          | Percent                 | Description     | Amount                | Reference |    |
| 1  | James Samatas  | Owner/Officer    | Administrative  | 22.33%    | See Schedule C | 4              | 10%                     | Salary          | \$ 35,468             | L17, C1   | 1  |
| 2  | John Samatas   | Owner/Officer    | Admin/Plant Ops | 22.33%    | See Schedule C | 3              | 12%                     | Salary          | 22,167                | L17, C1   | 2  |
| 3  | Cynthia Thiem  | Owner/Officer    | Administrative  | 22.34%    | See Schedule C | 2              | 13%                     | Salary          | 17,734                | L17, C1   | 3  |
| 4  | George Samatas | Owner/Officer    | Administrative  | 0.00%     | See Schedule C | 2              | 10%                     | Salary          | 5,320                 | L17, C1   | 4  |
| 5  | Jason Samatas  | VP of Operations | Administrative  | 0.00%     | See Schedule C | 6              | 12%                     | Salary          | 13,522                | L17, C1   | 5  |
| 6  |                |                  |                 |           |                |                |                         |                 |                       |           | 6  |
| 7  |                |                  |                 |           |                |                |                         |                 |                       |           | 7  |
| 8  |                |                  |                 |           |                | All individual | s work in exce          | ess of 40 hours | per week.             |           | 8  |
| 9  |                |                  |                 |           |                |                |                         |                 |                       |           | 9  |
| 10 |                |                  |                 |           |                |                |                         |                 |                       |           | 10 |
| 11 |                |                  |                 |           |                |                |                         |                 |                       |           | 11 |
| 12 |                |                  |                 |           |                |                |                         |                 |                       |           | 12 |
| 13 |                |                  |                 |           |                |                |                         | TOTAL           | \$ 94,211             |           | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Lexington Health Care Center of Schaumburg, Inc. Provider: 0036095

Schedule C

1/1/03 - 12/31/03

## VII. Related Parties

- C. Statement of Compensation and Other Payments to Owners, Relatives and Members of the Board of Directors
  - 5. Compensation Received From Other Nursing Homes

|  |   |  | <u>Samatas</u>   | <u>Total</u>  |
|--|---|--|--|---|
| 21 27,234<br>67 35,468<br>44 23,751<br>87 17,259<br>89 32,143<br>67 35,468<br>21 42,748<br>67 35,468 | 13,617<br>17,734<br>11,875<br>8,629<br>16,071<br>17,734<br>21,376<br>17,734 | 4,085<br>5,320<br>3,563<br>2,589<br>4,821<br>5,320<br>6,413<br>5,320 | 10,383<br>13,522<br>9,055<br>6,580<br>12,254<br>13,522<br>16,298<br>13,522 | 72,340<br>94,211<br>63,088<br>45,844<br>85,378<br>94,211<br>113,556<br>94,211 |
| ,  | ,   | ,  | •  | 92,950  |
| 70<br>3  | 34,993<br>284,532   | , ,  |  |   |

**See Accountants' Compilation Report** 

Facility Name & ID Number Lexington of Schaumburg # 0036095 Report Period Beginning: 01/01/03 Ending: 12/31/03

#### VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Royal Management Corp.         |
|--|------------------------------|--------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 665 W. North Avenue, Suite 500 |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      | Lombard, IL 60148              |
| ——————————————————————————————————————   | Phone Number                 | ( 630) 458-4700                |
| R Show the allocation of costs below. If necessary, please attach worksheets                         | Fax Number                   | ( 630) 458-4796                |

|    | 1          | 2                              | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|--------------------------------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                                | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                                | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                           | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 3          | Housekeeping supplies          | Bed Days                 | 737,665     | 10              | \$ 3,521       | \$               | 81,760   | \$ 390               | 1  |
| 2  | 5          | Utilities - gas & electric     | Bed Days                 | 737,665     | 10              | 34,652         |                  | 81,760   | 3,841                | 2  |
| 3  | 5          | Utilities - water & sewer      | Bed Days                 | 737,665     | 10              | 635            |                  | 81,760   | 70                   | 3  |
| 4  | 6          | Repairs & maintenance          | Bed Days                 | 737,665     | 10              | 21,802         |                  | 81,760   | 2,416                | 4  |
| 5  | 6          | Scavenger & exterminating      | Bed Days                 | 737,665     | 10              | 648            |                  | 81,760   | 72                   | 5  |
| 6  | 19         | Computer consultant & supplies | Bed Days                 | 737,665     | 10              | 78,852         |                  | 81,760   | 8,740                | 6  |
| 7  | 19         | Professional fees              | Bed Days                 | 737,665     | 10              | 25,806         |                  | 81,760   | 2,860                | 7  |
| 8  | 20         | Advertising - help wanted      | Bed Days                 | 737,665     | 10              | 1,748          |                  | 81,760   | 194                  | 8  |
| 9  | 20         | Dues & subscriptions           | Bed Days                 | 737,665     | 10              | 5,976          |                  | 81,760   | 662                  | 9  |
| 10 |            |                                | Bed Days                 | 737,665     | 10              | 30,319         |                  | 81,760   | 3,360                | 10 |
| 11 | 21         | Office supplies & printing     | Bed Days                 | 737,665     | 10              | 69,243         |                  | 81,760   | 7,675                | 11 |
| 12 | 21         | Postage                        | Bed Days                 | 737,665     | 10              | 31,145         |                  | 81,760   | 3,452                | 12 |
| 13 | 21         | Telephone                      | Bed Days                 | 737,665     | 10              | 87,995         |                  | 81,760   | 9,753                | 13 |
| 14 | 22         | FICA                           | Bed Days                 | 737,665     | 10              | 279,595        |                  | 81,760   | 30,989               | 14 |
| 15 | 22         | FUTA                           | Bed Days                 | 737,665     | 10              | 5,021          |                  | 81,760   | 557                  | 15 |
| 16 | 22         | SUTA                           | Bed Days                 | 737,665     | 10              | 8,695          |                  | 81,760   | 964                  | 16 |
| 17 | 22         | Insurance - W/C                | Bed Days                 | 737,665     | 10              | 5,294          |                  | 81,760   | 587                  | 17 |
| 18 | 22         | Insurance - hospitalization    | Bed Days                 | 737,665     | 10              | 276,319        |                  | 81,760   | 30,626               | 18 |
| 19 |            |                                | Bed Days                 | 737,665     | 10              | 44,113         |                  | 81,760   | 4,889                | 19 |
| 20 | 24         | Travel & seminar               | Bed Days                 | 737,665     | 10              | 26,781         |                  | 81,760   | 2,968                | 20 |
| 21 |            | _                              |                          |             |                 |                |                  |          | •                    | 21 |
| 22 |            |                                |                          |             |                 |                |                  |          | ·                    | 22 |
| 23 |            |                                |                          |             |                 |                |                  |          |                      | 23 |
| 24 |            |                                |                          |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |                                |                          |             |                 | \$ 1,038,160   | \$               |          | \$ 115,065           | 25 |

| Facility Name & ID Number | Lexington of Schaumburg | # ( | 0036095 | Report Period Beginning: | 01/01/03 | Ending: 12/ | 31/03 |
|---------------------------|-------------------------|-----|---------|--------------------------|----------|-------------|-------|
|                           |                         |     |         |                          |          |             |       |

#### VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Royal Management Corp.         |
|--|------------------------------|--------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 665 W. North Avenue, Suite 500 |
| or parent organization costs? (See instructions.) YES X NO   | City / State / Zip Code      | Lombard, IL 60148              |
| <del></del>  | Phone Number                 | ( 630) 458-4700                |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 630) 458-4796                |

|    | 1          | 2                | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |                  | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |                  | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item             | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | 25         | Auto expense     | Bed Days                 | 737,665            | 10              | \$ 88,444      | \$               | 81,760   | \$ 9,803             | 1        |
| 2  | 26         |                  | Bed Days                 | 737,665            | 10              | 34,634         |                  | 81,760   | 3,839                | 2        |
| 3  |            |                  | Bed Days                 | 737,665            | 10              | 30,679         |                  | 81,760   | 3,400                | 3        |
| 4  |            |                  | Bed Days                 | 737,665            | 10              | 71,727         |                  | 81,760   | 7,950                | 4        |
| 5  | 30         |                  | Bed Days                 | 737,665            | 10              | 186,226        |                  | 81,760   | 20,641               | 5        |
| 6  | 32         |                  | Bed Days                 | 737,665            | 10              | 3,219          |                  | 81,760   | 357                  | 6        |
| 7  | 33         |                  | Bed Days                 | 737,665            | 10              | 17,360         |                  | 81,760   | 1,924                | 7        |
| 8  | 35         | Equipment rental | Bed Days                 | 737,665            | 10              | 38,401         |                  | 81,760   | 4,256                | 8        |
| 9  |            |                  |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |                  |                          |                    |                 |                |                  |          |                      | 10       |
| 11 |            |                  |                          |                    |                 |                |                  |          |                      | 11       |
| 12 |            |                  |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |                  |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |                  |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |                  |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |                  |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |                  |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |                  |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |                  |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |                  | ·                        |                    |                 |                |                  |          | •                    | 20       |
| 21 | ·          | -                |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            | •                |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |                  | ·                        |                    |                 |                |                  |          | •                    | 23<br>24 |
| 24 |            |                  |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |                  |                          |                    |                 | \$ 470,690     | \$               |          | \$ 52,170            | 25       |

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2             | _    | 3               | 4                              | 5               | 6                | 7                      | 8                | 9                              | 10   |      |
|----|------------------------------|---------------|------|-----------------|--------------------------------|-----------------|------------------|------------------------|------------------|--------------------------------|--|------|
|    | Name of Lender               | Relate<br>YES | ed** | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |      |
|    | A. Directly Facility Related |               |      |                 |                                |                 |                  |                        |                  | , ,                            | •  |      |
|    | Long-Term                    |               |      |                 |                                |                 |                  |                        |                  |                                |  |      |
| 1  | Lexington Financial          | X             |      | Mortgage        | Varies                         | 04/25/01        | \$<br>6,200,000  | \$ 5,880,416           | 02/01/2026       | Variable                       | \$ 381,039                                 | 1    |
| 2  | Services, L.L.C.             |               |      |                 |                                |                 |                  |                        |                  |                                |  | 2    |
| 3  |                              |               |      |                 |                                |                 |                  |                        |                  |                                |  | 3    |
| 4  |                              |               |      |                 |                                |                 |                  |                        |                  |                                |  | 4    |
| 5  |                              |               |      |                 |                                |                 |                  |                        |                  |                                |  | 5    |
|    | Working Capital              |               |      |                 |                                |                 |                  |                        |                  |                                |  |      |
| 6  | LaSalle Bank N.A.            |               | X    | Working capital | Varies                         | 04/06/02        | 1,350,000        |                        | 04/04/2004       | Prime                          | 15,200                                     |      |
| 7  |                              |               |      |                 |                                |                 |                  |                        |                  |                                |  | 7    |
| 8  |                              |               |      |                 |                                |                 |                  |                        |                  |                                |  | 8    |
| 9  | TOTAL Facility Related       |               |      |                 |                                |                 | \$<br>7,550,000  | \$ 5,880,416           |                  |                                | \$396,245                                  | 5 9  |
|    | B. Non-Facility Related*     |               |      |                 |                                |                 |                  |                        |                  |                                |  |      |
| 10 |                              |               |      |                 |                                |                 |                  | Amortization           |                  |                                | 6,902                                      |      |
| 11 |                              |               |      |                 |                                |                 |                  | Interest incom         |                  |                                | (112                                       |      |
| 12 |                              |               |      |                 |                                |                 |                  | Allocated from         | ı managemei      | it company                     | 357  | _    |
| 13 |                              |               |      |                 |                                |                 |                  |                        |                  |                                |  | 13   |
| 14 | TOTAL Non-Facility Related   |               |      |                 |                                |                 | \$               | \$                     |                  |                                | \$ 7,147                                   | 7 14 |
| 15 | TOTALS (line 9+line14)       |               |      |                 |                                |                 | \$<br>7,550,000  | \$ 5,880,416           |                  |                                | \$ 403,392                                 | 2 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line # N/A

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0036095 Report Period Beginning: 01/01/03 Ending: 12/31/03

Facility Name & ID Number Lexington of Schaumburg

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

R Real Estate Taxes

| B. Real Estate Taxes  |   |                    |                              |             |         |    |
|---|---|--------------------|------------------------------|-------------|---------|----|
|   | Important, please see the next worksheet, "RE   | Tax". The real     | estate tax statement and     |             |         |    |
| 1. Real Estate Tax accrual used on 2002 report.   | bill must accompany the cost report.  |                    |                              | s           | 426,000 | 1  |
| *   | Allocated   | from management    | company                      |             | 1,924   |    |
| 2. Real Estate Taxes paid during the year: (Indicate th   | e tax year to which this payment applies. If payment covers m   | ore than one year, | detail below.) 200           | )2 \$       | 415,699 | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).   |   |                    |                              | \$          | (8,377) | 3  |
| 4. Real Estate Tax accrual used for 2003 report. (Det   | il and explain your calculation of this accrual on the lines belo   | ow.)               |                              | \$          | 426,000 | 4  |
| **  | nas NOT been included in professional fees or other general opies of invoices to support the cost and a copy of |                    |                              | \$          | 3,809   | 5  |
| Subtract a refund of real estate taxes. You must off classified as a real estate tax cost plus one-half of a TOTAL REFUND | , 11  | state tax appea    | board's decision.)           | \$          |         | 6  |
| 7. Real Estate Tax expense reported on Schedule V, li   | ne 33. This should be a combination of lines 3 thru 6.  |                    |                              | \$          | 421,432 | 7  |
| Real Estate Tax History:  |   |                    |                              |             |         |    |
| Real Estate Tax Bill for Calendar Year: 199   | 8 395,337 8   |                    | FOR OHF USE ONLY             |             |         |    |
| 199<br>200  | 0 402,925 10  | 13                 | FROM R. E. TAX STATEMENT FOR | R 2002 \$   |         | 13 |
| 200<br>200  |   | 14                 | PLUS APPEAL COST FROM LINE 5 | 5 \$        |         | 14 |
| 2002 taxes: 415,699   |   |                    |                              |             |         |    |
| Estimated increase (2.5%) 1.025   |   | 15                 | LESS REFUND FROM LINE 6      | \$          |         | 15 |
| Estimated 2003 taxes: 426,091 Use: 426,000  |   | 16                 | AMOUNT TO USE FOR RATE CALC  | THE ATION & |         | 16 |
| USC. 420,000  |   | 10                 | ANIOUNT TO USE FUR RATE CALC | SOLATION 3  |         | 10 |

#### NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY IDPH LICENSE NUMB  | ER 0036095  |                    |                |          |         |                            |
|-----|--|---|--------------------|----------------|----------|---------|----------------------------|
| CON | TACT PERSON REGARDING  | THIS REPORTSusan Rojek  |                    |                |          |         |                            |
| TEL | EPHONE (630) 458-4700  | FAX #: (63  | 30) 458-           | 4796           |          |         |                            |
| A.  | Summary of Real Estate Tax                                       | Cos   |                    |                |          |         |                            |
|     | cost that applies to the operation home property which is vacant | d real estate tax assessed for 2002 on the li<br>on of the nursing home in Column D. Real<br>t, rented to other organizations, or used for<br>include cost for any period other than cale | l estate<br>purpos | tax applicable | to any p | ortion  | of the nursir              |
|     | (A)  | (B)   |                    | (C)            |          |         | (D)<br>Tax<br>oplicable to |
|     | Tax Index Number   | Property Description  |                    | Total Tax      |          | _       | rsing Home                 |
| 1.  | 07-27-201-039-000  | Land & Building   | _                  | 415,699.08     | _        | \$      | 415,699.08                 |
| 2.  | Royal Management Corp. (Sar                                      | nvest of Lombard II)  | \$_                |                | _ :      | \$      |                            |
| 3.  | 05-01-202-019  | Land & Building   | \$_                | 212,239.00     | _ :      | \$      | 1,924.00                   |
| 4.  |  |   | \$_                |                | - '      |         |                            |
| 5.  |  |   | \$_                |                | _ :      | \$      |                            |
| 6.  |  |   | \$_                |                | _ :      | \$      |                            |
| 7.  |  |   | \$_                |                | _ :      | \$      |                            |
| 8.  |  |   | \$_                |                | _ :      | \$      |                            |
| 9.  |  |   | \$_                |                | _ :      | \$      |                            |
| 10. |  |   | \$_                |                | _ :      | \$      |                            |
|     |  | TOTALS  | <b>s</b> _         | 627,938.08     | = :      | \$      | 417,623.08                 |
| B.  | Real Estate Tax Cost Allocat                                     | ions  |                    |                |          |         |                            |
|     | Does any portion of the tax bil used for nursing home services   | l apply to more than one nursing home, va   |                    | perty, or prop | erty whi | ch is 1 | not direct                 |

C. Tax Bills

 $Attach\ a\ copy\ of\ the\ 2002\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2002\ tax\ bill\ which\ is\ normally\ paid\ during\ 2003.$ 

See Accountants' Compilation Report

Page 10A

| Facil | lity Name & ID Number Lexington  | of Schaumburg  |                               | STATE OF ILLING<br># 0036095 |                            | ning: 01/01/03                     | B Ending:   | Page 11<br>12/31/03 |
|-------|--|--|-------------------------------|------------------------------|----------------------------|------------------------------------|-------------|---------------------|
|       | UILDING AND GENERAL INFOR  |  |                               | 0000050                      | nepore I errou Beginn      | g. 01/01/00                        | 2 manigr    | 12/01/00            |
| A.    | Square Feet: 85,5  | B. General Construction Typ  | e: Exterior                   | Concrete Block               | Frame Steel                | Number of S                        | tories      | 3                   |
| C.    | Does the Operating Entity?   | (a) Own the Facility   | X (b) Rent from               | a Related Organizati         | on.                        | (c) Rent from Co<br>Organization   |             | elated              |
|       | (Facilities checking (a) or (b) mus  | t complete Schedule XI. Those checkin  | g (c) may complete Schedu     | ıle XI or Schedule XI        | I-A. See instructions.     |                                    |             |                     |
| D.    | Does the Operating Entity?   | X (a) Own the Equipment  | X (b) Rent equip              | oment from a Related         | Organization.              | X (c) Rent equipme<br>Unrelated Or |             | pletely             |
|       | (Facilities checking (a) or (b) mus  | t complete Schedule XI-C. Those check  | king (c) may complete Scho    | edule XI-C or Schedu         | le XII-B. See instructions |                                    | ganization. |                     |
| E.    | (such as, but not limited to, aparts                                       | ned by this operating entity or related t<br>ments, assisted living facilities, day trai<br>square footage, and number of beds/u | ning facilities, day care, in | dependent living faci        |                            |                                    |             |                     |
|       | None   |  |                               |                              |                            |                                    |             |                     |
|       |  |  |                               |                              |                            |                                    |             |                     |
|       |  |  |                               |                              |                            |                                    |             |                     |
|       |  |  |                               |                              |                            |                                    |             |                     |
|       |  |  |                               |                              |                            |                                    |             |                     |
| F.    | Does this cost report reflect any o<br>If so, please complete the followin | rganization or pre-operating costs whic<br>g:  | ch are being amortized?       |                              | YES                        | X NO                               |             |                     |
| 1.    | . Total Amount Incurred:   | N/A  |                               | 2. Number of Years           | Over Which it is Being A   | amortized:                         | N/A         |                     |
| 3.    | . Current Period Amortization:   | N/A  |                               | 4. Dates Incurred:           | N/A                        |                                    |             |                     |
|       |  | Nature of Costs:   |                               |                              |                            |                                    |             |                     |
|       |  | (Attach a complete schedule  | detailing the total amount    | of organization and p        | ore-operating costs.)      |                                    |             |                     |
| XI. C | OWNERSHIP COSTS:   |  |                               |                              |                            |                                    |             |                     |
|       | , , , , , , , , , , , , , , , , , , ,                                      | 1  | 2                             | 3                            | 4                          |                                    |             |                     |
|       | A. Land.   | Use  | Square Feet                   | Year Acquired                |                            |                                    |             |                     |
|       |  | 1 Resident Care  | 230,000                       |                              | 88 \$ 211,5                |                                    |             |                     |
|       |  | 2 Mgmt Co.   | 220.000                       | 20                           |                            |                                    |             |                     |
|       |  | 3 TOTALS   | 230,000                       |                              | \$ 229,2                   | 215 3                              |             |                     |

STATE OF ILLINOIS

Page 12 12/31/03 Facility Name & ID Number Lexington of Schaumburg # 0030

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar 0036095 Report Period Beginning: 01/01/03 Ending:

|    | B. Bullai      | ng Depreciation-Including Fixed Eq        | luipment. (See inst | ructions.) Roui | ia ali numbers to nea | rest dollar  |          |               |             |              |    |
|----|----------------|---|---------------------|-----------------|-----------------------|--------------|----------|---------------|-------------|--------------|----|
|    | 1              |   | 2                   | 3               | 4                     | 5            | 6        | 7             | 8           | 9            |    |
|    |                | FOR OHF USE ONLY                          | Year                | Year            |                       | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*          |   | Acquired            | Constructed     | Cost                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  | 215            |   | 1990                | 1990            | \$ 5,865,346          | \$           | 35       | s 167,581     | \$ 167,581  | \$ 2,351,412 | 4  |
| 5  | 9              |   | 1995                | 1995            | 146,217               | 4,178        | 35       | 4,178         |             | 31,336       | 5  |
| 6  |                |   |                     |                 |                       |              |          |               |             |              | 6  |
| 7  |                |   |                     |                 |                       |              |          |               |             |              | 7  |
| 8  |                |   |                     |                 |                       |              |          |               |             |              | 8  |
|    | Impro          | ovement Type**                            | •                   |                 |                       |              |          |               |             |              |    |
| 9  | Building impr  | ovements                                  |                     | 1991            | 3,521                 | 352          | 10       | 352           |             | 3,521        | 9  |
| 10 | Building impr  | ovements                                  |                     | 1992            | 859                   | 25           | 35       | 25            |             | 284          | 10 |
| 11 | Land improve   | ements                                    |                     | 1992            | 5,764                 |              | 20       | 288           | 288         | 3,312        | 11 |
| 12 | Land improve   | ements                                    |                     | 1992            | 5,000                 |              | 20       | 250           | 250         | 2,625        | 12 |
|    | Building impr  |   |                     | 1993            | 12,368                |              | 10       | 481           | 481         | 12,231       | 13 |
| 14 | Fan coil units | in offices                                |                     | 1996            | 5,149                 | 147          | 35       | 147           |             | 1,103        | 14 |
|    | Basement reh   | ab  |                     | 1997            | 14,697                | 1,470        | 10       | 1,470         |             | 10,044       | 15 |
|    | Brick          |   |                     | 1997            | 1,500                 | 43           | 35       | 43            |             | 276          | 16 |
|    | Dining room 1  |   |                     | 1997            | 6,422                 | 642          | 10       | 642           |             | 4,066        | 17 |
|    |                | pave and restripe                         |                     | 1998            | 2,777                 | 277          | 10       | 277           |             | 1,529        | 18 |
|    | Wiring         |   |                     | 1998            | 3,667                 | 367          | 10       | 367           |             | 2,018        | 19 |
|    |                | d 3rd floor corridors                     |                     | 1998            | 10,100                | 1,010        | 10       | 1,010         |             | 5,555        | 20 |
|    | Plumbing for   |   |                     | 1998            | 2,263                 | 453          | 5        | 453           |             | 2,263        | 21 |
|    | Lobby-floor ti |   |                     | 1999            | 7,478                 | 748          | 10       | 748           |             | 3,615        | 22 |
|    | Wallpaper-lal  | oor                                       |                     | 1999            | 9,705                 | 970          | 10       | 970           |             | 4,608        | 23 |
|    | New patio      |   |                     | 1999            | 19,039                | 1,269        | 15       | 1,269         |             | 5,393        | 24 |
|    | New pay phor   |   |                     | 1999            | 2,975                 | 298          | 10       | 298           |             | 1,266        | 25 |
|    |                | estripe parking lot                       |                     | 2000            | 10,735                | 1,074        | 10       | 1,074         |             | 3,759        | 26 |
|    | Roof repairs   |   |                     | 2000            | 9,625                 | 962          | 10       | 962           |             | 3,367        | 27 |
|    | Water heater   |   |                     | 2000            | 6,669                 | 669          | 10       | 669           |             | 2,341        | 28 |
|    | Automatic do   |   |                     | 2000            | 1,300                 | 130          | 10       | 130           |             | 455          | 29 |
|    |                | t - paint resident rooms, carpet hallways | s, and tile         | 2000            | 52,760                | 5,276        | 10       | 5,276         |             | 18,466       | 30 |
|    | Repave parki   |   |                     | 2001            | 24,654                | 616          | 40       | 616           |             | 1,540        | 31 |
|    |                | and storage tanks                         |                     | 2001            | 12,102                | 1,210        | 10       | 1,210         |             | 3,630        | 32 |
|    | Garbage area   |   |                     | 2001            | 4,788                 | 479          | 20       | 479           |             | 1,197        | 33 |
| 34 |                | <u> </u>                                  |                     |                 |                       |              |          |               |             |              | 34 |
| 35 |                |   |                     |                 |                       |              |          |               |             |              | 35 |
| 36 |                | ·   | ·                   |                 |                       |              |          |               |             | ·            | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

# 0036095 Report Period Beginning: 01/01/03 Ending:

Page 12A 12/31/03

Facility Name & ID Number Lexington of Schaumburg # 0036

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar

| B. Building Depreciation-Including Fixed Equipment. (See            | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\neg$   |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**  | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 37 Roof   | 2002        | \$ 25,600    | \$ 2,560     | 10       | \$ 2,560      | \$          | \$ 3,413     | 37       |
| 38 Facility rehab - paint resident rooms, carpet hallways, and tile | 2002        | 327,253      | 16,362       | 20       | 16,362        |             | 39,097       | 38       |
| 39 Elevator electronic curtain                                      | 2002        | 4,500        | 450          | 10       | 450           |             | 675          | 39       |
| 40 Elevator upgrade   | 2002        | 5,471        | 547          | 10       | 547           |             | 821          | 40       |
| 41 Painting and decorating  | 2003        | 13,477       |              | 10       |               |             |              | 41       |
| 42 Electrical improvements  | 2003        | 844          | 4            | 20       | 4             |             | 4            | 42       |
| 43  |             |              |              |          |               |             |              | 43       |
| 44  |             |              |              |          |               |             |              | 44       |
| 45 Leasehold improvements - management company                      | 1995        | 11,208       |              | 35       | 332           | 332         | 2,722        | 45       |
| 46 Leasehold improvements - management company                      | 1996        | 9,121        |              | 35       | 270           | 270         | 1,955        | 46       |
| 47 Leasehold improvements - management company                      | 1989        | 314          |              | 31       | 9             | 9           | 158          | 47       |
| 48 HVAC - management company  | 1998        | 236          |              | 35       | 7             | 7           | 40           | 48       |
| 49 Offices - management company                                     | 1999        | 596          |              | 35       | 18            | 18          | 77           | 49       |
| 50 Land improvements - management company                           | 2002        | 27,870       |              | 15       | 826           | 826         | 3,561        | 50       |
| 51 Building - management company                                    | 2002        | 216,828      |              | 40       | 6,433         | 6,433       | 10,390       | 51       |
| 52 HVAC, electrical, security system - management company           | 2003        | 2,149        |              | 30       | 55            | 55          | 55           | 52<br>53 |
| 53  |             |              |              |          |               |             |              | 54       |
| 55  |             |              |              |          |               |             |              | 55       |
| 56  |             |              |              |          |               |             |              | 56       |
| 57  |             |              |              |          |               |             |              | 57       |
| 58  |             |              |              | 1        |               |             |              | 58       |
| 59  |             |              |              |          |               |             |              | 59       |
| 60  |             |              |              |          |               |             |              | 60       |
| 61  |             |              |              | İ        |               |             |              | 61       |
| 62  |             |              |              |          |               |             |              | 62       |
| 63  |             |              |              |          |               |             |              | 63       |
| 64  |             |              |              |          |               |             |              | 64       |
| 65  |             |              |              |          |               |             |              | 65       |
| 66  |             |              |              |          |               |             |              | 66       |
| 67  |             |              |              |          |               |             |              | 67       |
| 68  |             |              |              |          |               |             |              | 68       |
| 69  |             |              |              |          |               |             |              | 69       |
| 70 TOTAL (lines 4 thru 69)  |             | \$ 6,892,947 | \$ 42,588    |          | \$ 219,138    | \$ 176,550  | \$ 2,544,180 | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

| CT | ATE | $\mathbf{OE}$ | ттт | INOL |
|----|-----|---------------|-----|------|
|    |     |               |     |      |

|                           |                         | STATE OF ILL | STATE OF ILLINOIS        |          |         |          |  |  |
|---------------------------|-------------------------|--------------|--------------------------|----------|---------|----------|--|--|
| Facility Name & ID Number | Lexington of Schaumburg | # 0036095    | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |  |

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | C. Equipment Depreciation-Excluding | runsportation. (See Instructions.) |                |                |             |            |                |    |
|----|-------------------------------------|------------------------------------|----------------|----------------|-------------|------------|----------------|----|
|    | Category of                         | 1                                  | Current Book   | Straight Line  | 4           | Component  | Accumulated    |    |
|    | Equipment                           | Cost                               | Depreciation 2 | Depreciation 3 | Adjustments | Life 5     | Depreciation 6 |    |
| 71 | Purchased in Prior Years            | \$ 264,548                         | \$ 28,314      | \$ 28,314      | \$          | 5-10 years | \$ 140,168     | 71 |
| 72 | Current Year Purchases              | 30,619                             | 472            | 472            |             | 5-10 years | 472            | 72 |
| 73 | Fully Depreciated Assets            | 470,227                            |                |                |             |            | 470,227        | 73 |
| 74 | Allocated from management con       | npany 198,468                      |                | 20,641         | 20,641      |            | 65,776         | 74 |
| 75 | TOTALS                              | \$ 963,862                         | \$ 28,786      | \$ 49,427      | \$ 20,641   |            | \$ 676,643     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                            | Model, Make | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|------------------------------|-------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                          | and Year 2  | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |                              |             |            | \$        | \$             | \$             | \$          |         | \$             | 76 |
| 77 |                              |             |            |           |                |                |             |         |                | 77 |
| 78 |                              |             |            |           |                |                |             |         |                | 78 |
| 79 | Allocated from management of | ompany      |            | 33,164    |                | 3,400          | 3,400       |         | 26,478         | 79 |
| 80 | TOTALS                       |             |            | \$ 33,164 | \$             | \$ 3,400       | \$ 3,400    |         | \$ 26,478      | 80 |

|    | E. Summary of Care-Related Assets | 1  | 2               |    |    |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>8,119,188 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>71,374    | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>271,965   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>200,591   | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>3,247,301 | 85 |    |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

| Facility Name & ID Number Lexington of Schaumburg # 0036095 Report Period Beginning: 01/01/03   |                        | e 14<br>/31/03 |
|---|------------------------|----------------|
| XII. RENTAL COSTS  A. Building and Fixed Equipment (See instructions.)  1. Name of Party Holding Lease: N/A  2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  If NO, see instructions. YES NO |                        |                |
| 1 2 3 4 5 6 Year Number Date of Rental Total Years Total Years  |                        |                |
| Constructed of Beds Lease Amount of Lease Renewal Option*   |                        |                |
| Original 10. Effective dates of curre   | nt rental agreement    | :              |
| 3 Building: S 3 Beginning   |                        |                |
| 4 Additions 4 Ending  |                        |                |
| 5 5   |                        |                |
| 6   | re years under the cu  | ırrent         |
| **  |                        |                |
| 8. List separately any amortization of lease expense included on page 4, line 34.  Fiscal Year Ending   | Annual Rent            |                |
| This amount was calculated by dividing the total amount to be amortized by the length of the lease  12. /2004   | s                      |                |
| by the length of the lease  | <u> </u>               |                |
| 9. Option to Buy: YES NO Terms: * 14. /2006   | \$                     |                |
| B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)  |                        |                |
| 15. Is Movable equipment rental included in building rental?  YES  X NO   |                        |                |
| 16. Rental Amount for movable equipment:  S 14,888  Description:  Coper - \$10,362; Fax - \$270; Allocated from Mangement company \$4,256  (Attach a schedule detailing the breakdown of movable equipment)   |                        |                |
| C. Vehicle Rental (See instructions.)   |                        |                |
| C. Veinter Kentar (See instructions.)   |                        |                |
| Model Year Monthly Lease Rental Expense   |                        |                |
| Use and Make Payment for this Period * If there is an option t  |                        |                |
| \$ \$ 17 please provide compl   | ete details on attache | ed             |
| 18         18         schedule.           19         19   |                        |                |
| 20 ** This amount plus any  | amortization of leas   | se             |
| 21 TOTAL S S 21 expense must agree w  |                        |                |

SEE ACCOUNTANTS' COMPILATION REPORT

| Facility Name & ID Number Lexington of Schaus                                 |                         |                   |                  | #            | 0036095       | Report Period Beginning:        | 01/01/03                             | Ending: | 12/31/03 |
|---|-------------------------|-------------------|------------------|--------------|---------------|---------------------------------|--------------------------------------|---------|----------|
| XIII. EXPENSES RELATING TO NURSE AIDE TRAININ                                 | G PROGRAMS (See in      | nstructions.)     |                  |              |               |                                 |                                      |         |          |
| A. TYPE OF TRAINING PROGRAM (If aides are trai                                | ned in another facility | program, attach a | schedule listing | the facility | y name, addre | ss and cost per aide trained in | that facility.)                      |         |          |
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES 2                   |                   |                  |              |               | 3. CLINICAL PO                  |                                      |         |          |
| PERIOD? It is the policy of this facility to only                             | X NO                    | IN-HOUSE PR       | ROGRAM           |              |               | IN-HOUSE PI                     | ROGRAM                               |         |          |
| hire certified nurses aides.  If "yes", please complete the remainder         |                         | IN OTHER FA       | ACILITY          |              |               | IN OTHER FA                     | ACILITY [                            |         |          |
| of this schedule. If "no", provide an explanation as to why this training was |                         | COMMUNITY         | COLLEGE          |              |               | HOURS PER                       | AIDE                                 |         |          |
| not necessary.  |                         | HOURS PER         | AIDE             |              |               |                                 |                                      |         |          |
| B. EXPENSES   | ALLOCATI                | ON OF COSTS       | (d)              |              |               | C. CONTRACTUAL I                | NCOME                                |         |          |
|   | 1                       | 2                 | 3                |              | 4             |                                 | ow record the an<br>d training aides |         |          |
|   |                         | cility            | G                |              | TD 4.1        |                                 |                                      |         |          |
| 1 Community College Tuition   | Drop-outs               | Completed         | Contract         | •            | Total         |                                 |                                      |         |          |
| 2 Books and Supplies  | 3                       | 3                 | 3                | J            |               | D. NUMBER OF AIDI               | ES TO AINED                          |         |          |
| 3 Classroom Wages (a)   |                         |                   |                  |              |               | D. NUMBER OF AIDI               | ES IKAINED                           |         |          |
| 4 Clinical Wages (b)  |                         |                   | -                |              |               | COMPLE                          | TED                                  |         |          |
| 5 In-House Trainer Wages (c)  |                         |                   |                  |              |               | 1. From this fa                 |                                      |         |          |
| 6 Transportation  |                         |                   |                  |              |               | 2. From other                   |                                      |         | _        |
| 7 Contractual Payments  |                         |                   |                  |              |               | DROP-OU                         |                                      |         |          |
| 8 Nurse Aide Competency Tests   |                         |                   | 1                |              |               | 1 From this fo                  | cility                               |         |          |

STATE OF ILLINOIS

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

9 TOTALS

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f) TOTAL TRAINED Page 15

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | ` , ,                           | 1             | 2         | 3    | 4        | 5               | 6           | 7                  | 8               |    |
|----|---------------------------------|---------------|-----------|------|----------|-----------------|-------------|--------------------|-----------------|----|
|    |                                 | Schedule V    | Staf      | Î    | Outsid   | e Practitioner  | Supplies    |                    |                 |    |
|    | Service                         | Line & Column | Units of  | Cost | (other t | nan consultant) | (Actual or) | <b>Total Units</b> | Total Cost      |    |
|    |                                 | Reference     | Service   |      | Units    | Cost            | Allocated)  | (Column 2 + 4)     | (Col. $3+5+6$ ) |    |
| 1  | Licensed Occupational Therapist | L10A, C3      | hrs       | \$   | 14,731   | \$ 224,935      | \$          | 14,731 \$          | 224,935         | 1  |
|    | Licensed Speech and Language    |               |           |      |          |                 |             |                    |                 |    |
| 2  | Development Therapist           | L10A, C3      | hrs       |      | 2,789    | 43,760          |             | 2,789              | 43,760          | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      |          |                 |             |                    |                 | 3  |
| 4  | Licensed Physical Therapist     | L10A, C3      | hrs       |      | 27,543   | 382,108         |             | 27,543             | 382,108         | 4  |
| 5  | Physician Care                  |               | visits    |      |          |                 |             |                    |                 | 5  |
| 6  | Dental Care                     |               | visits    |      |          |                 |             |                    |                 | 6  |
| 7  | Work Related Program            |               | hrs       |      |          |                 |             |                    |                 | 7  |
| 8  | Habilitation                    |               | hrs       |      |          |                 |             |                    |                 | 8  |
|    |                                 |               | # of      |      |          |                 |             |                    |                 |    |
| 9  | Pharmacy                        | L39, C2       | prescrpts |      |          |                 | 172,455     |                    | 172,455         | 9  |
|    | Psychological Services          |               |           |      |          |                 |             |                    |                 |    |
|    | (Evaluation and Diagnosis/      |               |           |      |          |                 |             |                    |                 |    |
| 10 | Behavior Modification)          |               | hrs       |      |          |                 |             |                    |                 | 10 |
| 11 | Academic Education              |               | hrs       |      |          |                 |             |                    |                 | 11 |
| 12 | Exceptional Care Program        |               |           |      |          |                 |             |                    |                 | 12 |
|    |                                 |               |           |      |          |                 |             |                    |                 |    |
| 13 | Other (specify):                |               |           |      |          |                 |             |                    |                 | 13 |
|    |                                 |               |           |      |          |                 |             |                    |                 |    |
|    |                                 |               |           |      |          |                 |             |                    |                 |    |
| 14 | TOTAL                           |               |           | \$   | 45,063   | \$ 650,803      | \$ 172,455  | 45,063 \$          | 823,258         | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number Lexington of Schaumburg XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/03 (last day of reporting year) This report must be completed even if financial statements are attached.

Operating Consolidation\* A. Current Assets Cash on Hand and in Banks 476,088 484,029 1 2 Cash-Patient Deposits 2 Accounts & Short-Term Notes Receivable-Patients (less allowance 524,841 1,315,725 1,315,725 3 Supply Inventory (priced at 4 Short-Term Investments 5 Prepaid Insurance 66,778 66,778 6 Other Prepaid Expenses Accounts Receivable (owners or related parties) 56,913 55,412 8 Other(specify): 9 **TOTAL Current Assets** 10 (sum of lines 1 thru 9) 1,915,504 1,921,944 10 B. Long-Term Assets 11 Long-Term Notes Receivable 11 12 Long-Term Investments 33,277 33,277 12 13 Land 229,215 13 14 Buildings, at Historical Cost 5,865,346 14 15 Leasehold Improvements, at Historical Cost 736,147 1,027,601 15 300,889 16 Equipment, at Historical Cost 997,026 16 Accumulated Depreciation (book methods) (305,475)(3,247,301)17 18 Deferred Charges 180 18 Organization & Pre-Operating Costs 19 Accumulated Amortization -Organization & Pre-Operating Costs 20 20 Restricted Funds 21 22 22 Other Long-Term Assets (specify): 23 Other(specify): See attached Schedule E 154,717 23 TOTAL Long-Term Assets 24 (sum of lines 11 thru 23) 764,838 5,060,061 24 TOTAL ASSETS

2,680,342

|    |                                       | 1  | perating  | 2 After<br>Consolidation*               |    |
|----|---------------------------------------|----|-----------|---|----|
|    | C. Current Liabilities                |    |           |   |    |
| 26 | Accounts Payable                      | \$ | 406,088   | \$<br>406,088                           | 26 |
| 27 | Officer's Accounts Payable            |    |           |   | 27 |
| 28 | Accounts Payable-Patient Deposits     |    |           |   | 28 |
| 29 | Short-Term Notes Payable              |    |           |   | 29 |
| 30 | Accrued Salaries Payable              |    | 334,416   | 334,416                                 | 30 |
|    | Accrued Taxes Payable                 |    |           |   |    |
| 31 | (excluding real estate taxes)         |    | 1,581     | 1,581                                   | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |           | 426,000                                 | 32 |
| 33 | Accrued Interest Payable              |    |           | 47,977                                  | 33 |
| 34 | Deferred Compensation                 |    |           |   | 34 |
| 35 | Federal and State Income Taxes        |    |           |   | 35 |
|    | Other Current Liabilities(specify):   |    |           |   |    |
| 36 | See attached Schedule E               |    | 405,749   | 171,611                                 | 36 |
| 37 |                                       |    |           |   | 37 |
|    | TOTAL Current Liabilities             |    |           |   |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 1,147,834 | \$<br>1,387,673                         | 38 |
|    | D. Long-Term Liabilities              |    |           |   |    |
| 39 | Long-Term Notes Payable               |    |           |   | 39 |
| 40 | Mortgage Payable                      |    |           | 5,880,416                               | 40 |
| 41 | Bonds Payable                         |    |           |   | 41 |
| 42 | Deferred Compensation                 |    |           |   | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |   |    |
| 43 | Interest rate swap liability          |    |           | 486,564                                 | 43 |
| 44 |                                       |    |           |   | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |   |    |
| 45 | (sum of lines 39 thru 44)             | \$ |           | \$<br>6,366,980                         | 45 |
|    | TOTAL LIABILITIES                     |    |           |   |    |
| 46 | (sum of lines 38 and 45)              | \$ | 1,147,834 | \$<br>7,754,653                         | 46 |
|    |                                       |    |           |   |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 1,532,508 | \$<br>(772,648)                         | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | Y  |           | • |    |
| 48 | (sum of lines 46 and 47)              | \$ | 2,680,342 | \$<br>6,982,005                         | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

(sum of lines 10 and 24)

\*(See instructions.)

25

6,982,005

## Lexington of Schaumburg Provider # 0036095 1/1/03 - 12/31/03

## Schedule E

XV. Balance Sheet

XVII. Income Statement

B. Long-Term Assets

E. Other Revenue

23. Other Long-Term Assets

28. Other Revenue

| <u>Description</u>         | <u>Operating</u> | Consolidation | <u>Description</u>                                       | <u>Amount</u>   |
|----------------------------|------------------|---------------|--|-----------------|
| Unamortized mortgage costs |                  | 154,717       | Miscellaneous income<br>Bed hold, early discharge income | 1,570<br>12,325 |
| Total Line 23              |                  | 154,717       | Total line 28  | 13,895          |

## C. Current Liabilities

36. Other Current Liabilities

| <u>Description</u>           | Operating | After<br>Consolidation |
|------------------------------|-----------|------------------------|
| Accrued rent                 | 234,138   | -                      |
| Accrued management fees      | 36,021    | 36,021                 |
| Accrued 401 (k) contribution | 20,251    | 20,251                 |
| Other accrued expenses       | 115,339   | 115,339                |
| Total line 36                | 405,749   | 171,611                |

See Accountants' Compilation Report

| JF CE | IANGES IN EQUITY   |                 |    |   |
|-------|--|-----------------|----|---|
|       |  | 1               |    |   |
|       |  | Total           |    |   |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$<br>1,598,029 | 1  |   |
| 2     | Restatements (describe):                                     |                 | 2  |   |
| 3     | Rounding differences   | (2)             | 3  |   |
| 4     |  |                 | 4  |   |
| 5     |  |                 | 5  |   |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$<br>1,598,027 | 6  |   |
|       | A. Additions (deductions):                                   |                 |    | ı |
| 7     | NET Income (Loss) (from page 19, line 43)                    | 318,568         | 7  |   |
| 8     | Aquisitions of Pooled Companies                              |                 | 8  |   |
| 9     | Proceeds from Sale of Stock                                  |                 | 9  |   |
| 10    | Stock Options Exercised                                      |                 | 10 |   |
| 11    | Contributions and Grants                                     |                 | 11 |   |
| 12    | Expenditures for Specific Purposes                           |                 | 12 |   |
| 13    | Dividends Paid or Other Distributions to Owners              | (384,087)       | 13 |   |
| 14    | Donated Property, Plant, and Equipment                       |                 | 14 |   |
| 15    | Other (describe)   |                 | 15 |   |
| 16    | Other (describe)   |                 | 16 |   |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$<br>(65,519)  | 17 | Ī |
|       | B. Transfers (Itemize):                                      |                 |    |   |
| 18    |  |                 | 18 |   |
| 19    |  |                 | 19 |   |
| 20    |  |                 | 20 |   |
| 21    |  |                 | 21 |   |
| 22    |  |                 | 22 |   |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$              | 23 |   |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$<br>1,532,508 | 24 | * |
|       | · · · · · · · · · · · · · · · · · · ·                        | <br>            |    |   |

Operating Entity Only

<sup>\*</sup> This must agree with page 17, line 47.

# 0036095 **Report Period Beginning:** 01/01/03 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  |    | Amount     |     |
|-----|--|----|------------|-----|
|     |  |    | Amount     |     |
| 1   | A. Inpatient Care Gross Revenue All Levels of Care | S  | 10,222,300 | 1   |
| 2   | Discounts and Allowances for all Levels            | 9  | (548,150)  | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | S  | 9,674,150  | 3   |
| 3   |  | •  | 9,074,150  | 3   |
| 4   | B. Ancillary Revenue                               |    |            | 1   |
| 4   | Day Care   |    |            | 4   |
| 5   | Other Care for Outpatients                         |    | 1.042.554  | 5   |
| 6   | Therapy  |    | 1,043,554  | 6   |
| 7   | Oxygen   |    | 1,001      | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 1,044,555  | 8   |
|     | C. Other Operating Revenue                         |    |            |     |
| 9   | Payments for Education                             |    |            | 9   |
| 10  | Other Government Grants                            |    |            | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |            | 11  |
| 12  | Gift and Coffee Shop                               |    | 22,502     | 12  |
| 13  | Barber and Beauty Care                             |    | 28,132     | 13  |
| 14  | Non-Patient Meals                                  |    | 32         | 14  |
| 15  | Telephone, Television and Radio                    |    | 7          | 15  |
| 16  | Rental of Facility Space                           |    |            | 16  |
| 17  | Sale of Drugs                                      |    | 239,337    | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |            | 18  |
| 19  | Laboratory   |    | 16,744     | 19  |
| 20  | Radiology and X-Ray                                |    | 5,158      | 20  |
| 21  | Other Medical Services                             |    | 53,339     | 21  |
| 22  | Laundry  |    | 5,920      | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 371,171    | 23  |
|     | D. Non-Operating Revenue                           |    |            |     |
| 24  | Contributions                                      |    |            | 24  |
| 25  | Interest and Other Investment Income***            |    | 378        | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 378        | 26  |
|     | E. Other Revenue (specify):****                    |    |            |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |            | 27  |
| 28  | See attached Schedule E                            |    | 13,895     | 28  |
| 28a |  |    | •          | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 13,895     | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 11,104,149 | 30  |

|    |   | 2                |    |
|----|---|------------------|----|
|    | Expenses  | Amount           |    |
|    | A. Operating Expenses                                   |                  |    |
| 31 | General Services  | 1,426,801        | 31 |
| 32 | Health Care   | 4,822,054        | 32 |
| 33 | General Administration                                  | 2,400,198        | 33 |
|    | B. Capital Expense                                      |                  |    |
| 34 | Ownership   | 1,712,911        | 34 |
|    | C. Ancillary Expense                                    |                  |    |
| 35 | Special Cost Centers                                    | 300,977          | 35 |
| 36 | Provider Participation Fee                              | 122,640          | 36 |
|    | D. Other Expenses (specify):                            |                  |    |
| 37 |   |                  | 37 |
| 38 |   |                  | 38 |
| 39 |   |                  | 39 |
|    |   |                  |    |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>10,785,581 | 40 |
|    |   |                  |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 318,568          | 41 |
|    |   |                  |    |
| 42 | Income Taxes  |                  | 42 |
|    |   | •                |    |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>318,568    | 43 |

This must agree with page 4, line 45, column 4.

Does this agree with taxable income (loss) per Federal Income NO If not, please attach a reconciliation. Tax Return? This entity files a cash basis return.

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a SEE ACCOUNTANTS' COMPILATION REPORT detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Lexington of Schaumburg

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    | (This senedule must cover the | 1 .       | 2**       | 3                | 4        |    |        | CONSCETAINT SERVICES                  |      |
|----|-------------------------------|-----------|-----------|------------------|----------|----|--------|---------------------------------------|------|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |        |                                       | Nι   |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |        |                                       | 0    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |        |                                       | Pa   |
| 1  | Director of Nursing           | 1,897     | 2,263     | s 90,916         | \$ 40.17 | 1  |        |                                       | Ac   |
| 2  | Assistant Director of Nursing | 3,981     | 4,277     | 125,207          | 29.27    | 2  | 35     |                                       |      |
|    | Registered Nurses             | 45,542    | 49,822    | 1,422,755        | 28.56    | 3  | 36     | Medical Director                      | Mor  |
| 4  | Licensed Practical Nurses     | 14,185    | 15,423    | 359,954          | 23.34    | 4  | 37     | Medical Records Consultant            |      |
| 5  | Nurse Aides & Orderlies       | 108,276   | 114,659   | 1,407,014        | 12.27    | 5  | 38     | Nurse Consultant                      |      |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  | 39     |                                       | Mor  |
|    | Licensed Therapist            |           |           |                  |          | 7  | 40     |                                       |      |
| 8  | Rehab/Therapy Aides           | 12,546    | 13,521    | 175,616          | 12.99    | 8  | 41     |                                       |      |
| 9  | Activity Director             | 2,038     | 2,086     | 31,340           | 15.02    | 9  | 42     | Respiratory Therapy Consultant        |      |
| 10 | Activity Assistants           | 16,552    | 17,606    | 178,922          | 10.16    | 10 | 43     |                                       |      |
| 11 | Social Service Workers        | 3,834     | 4,064     | 80,765           | 19.87    | 11 | 44     |                                       | Mor  |
| 12 | Dietician                     | 2,022     | 2,075     | 26,431           | 12.74    | 12 | 45     | Social Service Consultant             | Mor  |
| 13 | Food Service Supervisor       | 1,934     | 2,050     | 31,782           | 15.50    | 13 | 46     |                                       |      |
|    | Head Cook                     | 1,855     | 2,156     | 25,079           | 11.63    | 14 | 47     |                                       |      |
| 15 | Cook Helpers/Assistants       | 11,437    | 12,685    | 105,289          | 8.30     | 15 | 48     |                                       |      |
| 16 | Dishwashers                   | 17,142    | 18,292    | 115,158          | 6.30     | 16 |        |                                       |      |
| 17 | Maintenance Workers           | 3,696     | 4,281     | 70,095           | 16.37    | 17 | 49     | TOTAL (lines 35 - 48)                 |      |
|    | Housekeepers                  | 38,288    | 41,548    | 280,449          | 6.75     | 18 |        |                                       |      |
| 19 | Laundry                       | 9,109     | 9,677     | 59,217           | 6.12     | 19 |        |                                       |      |
| 20 | Administrator                 | 1,754     | 1,980     | 94,672           | 47.81    | 20 |        |                                       |      |
| 21 | Assistant Administrator       |           |           |                  |          | 21 | C. 0   | CONTRACT NURSES                       |      |
| 22 | Other Administrative          | 714       | 717       | 94,211           | 131.40   | 22 |        |                                       |      |
| 23 | Office Manager                |           |           |                  |          | 23 |        |                                       | Nι   |
| 24 | Clerical                      | 23,647    | 27,330    | 540,072          | 19.76    | 24 |        |                                       | 0    |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |        |                                       | Pa   |
| 26 | Academic Instruction          |           |           |                  |          | 26 |        |                                       | Ac   |
|    | Medical Director              |           |           |                  |          | 27 | 50     | Registered Nurses                     |      |
|    | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 | 51     |                                       |      |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 | 52     | Nurse Aides                           |      |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |        |                                       |      |
|    | Medical Records               |           |           |                  |          | 31 | 53     | TOTAL (lines 50 - 52)                 |      |
| 32 | Other Health Care(specify)    |           |           |                  |          | 32 |        | · · · · · · · · · · · · · · · · · · · | -    |
|    | Other(specify)                |           |           |                  |          | 33 |        |                                       |      |
| 34 | TOTAL (lines 1 - 33)          | 320,449   | 346,512   | \$ 5,314,944 *   | s 15.34  | 34 | SEE AC | COUNTANTS' COMPILATION REI            | PORT |

#### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | 264     | \$ 14,486               | L1, C3     | 35 |
| 36 | Medical Director                | Monthly | 24,000                  | L9, C3     | 36 |
| 37 | Medical Records Consultant      | 17      | 850                     | L10, C3    | 37 |
| 38 | Nurse Consultant                |         |                         |            | 38 |
| 39 | Pharmacist Consultant           | Monthly | 1,200                   | L10, C3    | 39 |
| 40 | Physical Therapy Consultant     |         |                         |            | 40 |
| 41 | Occupational Therapy Consultant |         |                         |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                         |            | 42 |
| 43 | Speech Therapy Consultant       |         |                         |            | 43 |
| 44 | Activity Consultant             | Monthly | 3,466                   | L11, C3    | 44 |
| 45 | Social Service Consultant       | Monthly | 2,203                   | L12, C3    | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 |                                 |         |                         |            | 47 |
| 48 |                                 |         |                         |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 281     | s 46,205                |            | 49 |

#### C. CONTRACT NURSES

|    |   | 1       | 2        | 3          |    |
|----|---|---------|----------|------------|----|
|    |   | Number  |          | Schedule V |    |
|    |   | of Hrs. | Total    | Line &     |    |
|    |   | Paid &  | Contract | Column     |    |
|    |   | Accrued | Wages    | Reference  |    |
|    | Registered Nurses                       |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses               |         | N/A      |            | 51 |
| 52 | Nurse Aides                             |         |          |            | 52 |
|    |   |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)                   |         | \$       |            | 53 |
|    | ` | •       | •        | •          |    |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |               |          | Page 21       |
|-------------------|---------------|----------|---------------|
| U 002/00=         | D (D ! ID ! ! | 04/04/03 | T 11 10/01/00 |

|  | xington of Schaun       | nburg     |     |         | #_00                                     | 36095            | Rep | ort Period Begi | nning:      | 01/01/03               | Ending:       | 12/31/03 |
|--|-------------------------|-----------|-----|---------|--|------------------|-----|-----------------|-------------|------------------------|---------------|----------|
| XIX. SUPPORT SCHEDULES  A. Administrative Salaries |                         | Ownership |     |         | D. Employee Benefits an                  | d Payroll Tayes  |     |                 | F Dues F    | ees, Subscriptions and | d Promotions  |          |
| Name   | Function                | %         |     | Amount  |  | scription        |     | Amount          | r. Dues, r  | Description            | u i romotions | Amount   |
| Karen Scales                                       | Adminstrator            | 0.00%     | \$  | 94,672  | Workers' Compensation                    |                  | \$  | 80,137          | IDPH Lice   |                        | \$            | 6,480    |
| John Samatas                                       | Admin/Plant Ops         | 22.33%    | _   | 22,167  | Unemployment Compens                     | sation Insurance |     | 28,232          | Advertisin  | g: Employee Recruit    | ment          | 18,143   |
| James Samatas                                      | Administrative          | 22.33%    | _   | 35,468  | FICA Taxes                               |                  |     | 384,409         |             | re Worker Backgrou     |               |          |
| Cynthia Thiem                                      | Administrative          | 22.34%    | _   | 17,734  | Employee Health Insura                   | nce              |     | 338,940         | (Indicate # | of checks performed    | 36            | 540      |
| George Samatas                                     | Administrative          | 0.00%     | _   | 5,320   | Employee Meals                           |                  |     | 11,734          | Miscellane  | ous Licenses & Permi   | its           | 811      |
| Jason Samatas                                      | Administrative          | 0.00%     |     | 13,522  | Illinois Municipal Retire                | ment Fund (IMRF) | *   |                 | Miscellane  | ous Dues & Subscript   | tions         | 363      |
|  |                         |           |     |         | 401(k) Contribution                      |                  |     | 23,045          |             |                        |               |          |
| TOTAL (agree to Schedule V, line 1                 | 7, col. 1)              |           |     |         | Other employee benefits                  |                  |     | 9,227           |             |                        |               |          |
| (List each licensed administrator sep              | parately.)              |           | \$_ | 188,883 |  |                  |     |                 |             |                        |               |          |
| B. Administrative - Other                          |                         |           |     |         |  |                  |     |                 | Allocated f | rom management cor     | npany         | 662      |
|  |                         |           |     |         |  |                  |     |                 | Less: Pub   | olic Relations Expense | e (           |          |
| Description  |                         |           |     | Amount  |  |                  |     |                 | Non         | -allowable advertisin  | g (           |          |
| Management fees (eliminated in colu                | ımn 7)                  |           | \$_ | 437,409 |  |                  |     |                 | Yell        | ow page advertising    | (             |          |
|  |                         |           | _   |         | TOTAL (agree to Sched<br>line 22, col.8) | ule V,           | \$_ | 875,724         |             | TOTAL (agree to S      |               | 26,999   |
| TOTAL (agree to Schedule V, line 1                 | 7, col. 3)              |           | \$  | 437,409 | E. Schedule of Non-Cash                  | Compensation Pai | d   |                 | G. Schedu   | le of Travel and Semi  | inar**        |          |
| Attach a copy of any management s                  | ervice agreement        | )         | _   |         | to Owners or Employ                      | ees              |     |                 |             |                        |               |          |
| C. Professional Services                           |                         |           |     |         | 7  |                  |     |                 |             | Description            |               | Amount   |
| Vendor/Payee                                       | Type                    |           |     | Amount  | Description                              | Line #           |     | Amount          |             | •                      |               |          |
| Altschuler, Melvoin & Glasser LLP                  | Accounting              |           | \$  | 21,810  |  |                  | \$  |                 | Out-of-Sta  | te Travel              | \$            |          |
| Amalgamated Bank                                   | <b>Bond Admin Fed</b>   | e         |     | 552     | N/A                                      |                  |     |                 |             |                        |               |          |
| American Express Tax & Bus. Svcs.                  | Accounting              |           |     | 5,760   |  |                  |     |                 |             |                        |               |          |
| Carilyn Jeschke                                    | <b>Staffing Consult</b> | ant       |     | 2,823   |  |                  |     |                 | In-State T  | ravel                  |               |          |
| Freedman, Anselmo & Lindberg                       | Collections             |           |     | 3,513   |  |                  |     |                 |             |                        |               |          |
| Gilson, Labus & Silverman                          | Accounting              |           |     | 78      |  |                  |     |                 |             |                        |               |          |
| ING  | 401(k) Administ         | ration    |     | 765     |  |                  |     |                 |             |                        |               |          |
| Scott & Krause                                     | Legal                   |           |     | 542     |  |                  |     |                 | Seminar E   | xpense                 |               | 4,590    |
| Moody's  | <b>Bond Rating Fee</b>  | 9         |     | 644     |  |                  |     |                 |             |                        |               |          |
| Personnel Planners                                 | U/C Consulting          |           |     | 1,215   |  |                  | _ : |                 |             |                        |               |          |
| James Samatas                                      | Legal                   |           |     | 123     |  |                  | _ : |                 | Allocated f | rom management cor     | npany         | 2,968    |
| See attached Schedule F                            |                         |           |     | 20,321  |  |                  |     |                 | Entertainn  | nent Expense           | (             |          |
| TOTAL (agree to Schedule V, line 1                 | 9, column 3)            |           |     |         | TOTAL                                    |                  | \$  |                 |             | (agree to Sch.         | V,            |          |
| (If total legal fees exceed \$2500 attac           |                         |           |     |         |  |                  |     |                 | TOTAL       | line 24, col. 8        |               |          |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

# Lexington Health Care Center of Schaumburg, Inc. Provider # 0036095 1/1/2003 to 12/31/2003

## Schedule F

XIX. Support Schedules C. Professional Services

| <u>Vendor/Payee</u>  | <u>Type</u>   | <u>Amount</u>  |
|--|---|--|
| Sachnoff & Weaver Katten, Muchin, Zavis and Rosenman Krakau Business eHealth Solutions AdminaStar Federal Answers on Demand Gigatrend, Inc. Information Controls, Inc.                 | Legal Legal Computer Consulting | 9,662<br>4,704<br>493<br>1,080<br>378<br>2,653<br>195<br>1,156 |
| Total Other Professional Services  |   | 20,321   |
| Total, Agrees to Schedule V, Line 19, Column 3   |   | 58,146   |
| Allocated from management co.  |   |  |
| American Express Tax & Business Services Gilson, Labus and Silverman James Samatas Katten, Muchin, Zavis and Rosenman Sachnoff and Weaver ING / Pension Administrators Various Various | Accounting Accounting Legal Legal Legal 401 (k) Administration Consulting Computer Consulting   | 623<br>57<br>77<br>72<br>566<br>764<br>701<br>8,740            |
| Allocated from building partnership  |   |  |
| McCracken, Walsh, de LaVan & Hetler  Associated Property Consultants  James Samatas, Attorney at Law   | Legal - related to real estate<br>tax refund<br>Appraisal fee<br>Legal  | 3,809<br>1,800<br>86   |
| Nonallowable legal fees<br>Freedman, Anselmo, & Lindberg<br>Sachnoff and Weaver<br>Katten, Muchin, Zavis and Rosenman  | Legal-collection fees<br>Legal-out of period<br>Legal-out of period   | (3,513)<br>(1,001)<br>(285)                                    |
| Reclassifications  |   |  |
| McCracken, Walsh, de LaVan & Hetler  | Legal - related to real estate tax refund   | (3,809)  |
| Total, Agrees to Schedule V, Line 19, Column 8   |   | 66,833   |

See Accountants' Compilation Report.

# XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.)   |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
|----|-----------------------|--------------|----|-----------|--------|--------|----|-------|----|-------|----|----------|-----|-----------|----------------|--------|--------|--------|
|    | 1                     | 2            |    | 3         | 4      | 5      |    | 6     |    | 7     |    | 8        |     | 9         | 10             | 11     | 12     | 13     |
|    |                       | Month & Year |    |           |        |        |    |       |    |       | A  | mount of | Exp | ense Amor | tized Per Year |        |        |        |
|    | Improvement           | Improvement  | T  | otal Cost | Useful |        |    |       |    |       |    |          |     |           |                |        |        |        |
|    | Type                  | Was Made     |    |           | Life   | FY2000 | FY | Y2001 | F  | Y2002 | ]  | FY2003   | ]   | FY2004    | FY2005         | FY2006 | FY2007 | FY2008 |
| 1  | Painting & decorating | Various 2001 | \$ | 1,078     | 3 yrs  | \$     | \$ | 180   | \$ | 359   | \$ | 359      | \$  | 180       | \$             | \$     | \$     | \$     |
| 2  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 3  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 4  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 5  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 6  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 7  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 8  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 9  |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 10 |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 11 |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 12 |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 13 |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 14 |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 15 |                       |              |    |           |        |        |    |       |    |       |    |          |     |           |                |        |        |        |
| 16 |                       |              |    |           |        | -      |    |       |    |       |    |          |     |           |                |        | -      |        |
| 17 |                       |              |    | •         |        |        |    |       |    | •     |    | •        |     |           |                |        |        |        |
| 18 |                       |              |    |           |        | -      |    |       |    |       |    |          |     |           |                |        | -      |        |
| 19 |                       |              |    | •         |        |        |    |       |    | •     |    | •        |     |           |                |        |        |        |
| 20 | TOTALS                |              | \$ | 1,078     |        | \$     | \$ | 180   | \$ | 359   | \$ | 359      | \$  | 180       | \$             | \$     | \$     | \$     |

|      |  | TATE OF IL    |  |   |  |                              | Page 23     |
|------|--|---------------|--|---|--|------------------------------|-------------|
|      | y Name & ID Number Lexington of Schaumburg   | # 00          | 036095                                     | Report Period Beginning:  | 01/01/03   | Ending:                      | 12/31/03    |
|      | ENERAL INFORMATION:  |               |  |   |  |                              |             |
| (1)  | Are nursing employees (RN,LPN,NA) represented by a union?  No  | the D         | epartment of l                             | upplies and services which are of the Public Aid, in addition to the daily re   |  |                              |             |
| (2)  | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  N/A   |               |  | Yes Yes   |  |                              | £           |
| (3)  | Did the nursing home make political contributions or payments to a politica action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A   | the pa        | atient census lortion of the b             | ouilding used for any function other isted on page 2, Section B? No cuilding used for rental, a pharmacy, aplains how all related costs were al | day care, etc.)                                      | For example<br>If YES, attac | e,          |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  N/A  | on Sc         | ate the cost of<br>chedule V.<br>ed costs? |   | ssified to emplo<br>meal income be<br>the amount. \$ | een offset ag                |             |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  N/A  7.5 years   |               | el and Transpo                             | ortation neluded for out-of-state travel?   | No   |                              |             |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 69,447 Line 10   | If Y<br>b. Do | YES, attach a                              | complete explanation.  Eparate contract with the Departmen  | t to provide med                                     | lical transpor               | tation for  |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  | pro<br>c. Wh  | ogram during that percent of               | his reporting period. \$ N/A all travel expense relates to transporting logs been maintained? Adequa  | tation of nurses                                     | and patients                 | ? <b>0%</b> |
| (8)  | Are you presently operating under a sale and leaseback arrangement. No If YES, give effective date of lease. N/A   | e. Are<br>tim | e all vehicles s<br>nes when not i         | stored at the nursing home during the<br>n use? Yes   | e night and all o                                    | theı                         | amed        |
| (9)  | Are you presently operating under a sublease agreement. YES X NO   | out           | t of the cost re                           | commuting or other personal use of a port? N/A ty transport residents to and fr   | -  |                              | N-          |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over | In            | dicate the ar                              | nount of income earned from p<br>during this reporting period.  | roviding such  | ng:<br>N/A                   | No          |
|      | n/a  | Firm          | Name: N/A                                  |   | •  | The instruct                 |             |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{122,640}{V}\$  This amount is to be recorded on line 42 of Schedule \(\bar{V}\).                     | been          | attached? N                                |   | N/A  | •                            |             |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  | out of        | f Schedule V?                              |   |  |                              |             |
|      | SEE ACCOUNTANTS' COMPILATION REPORT  | perfo         | rmed been atta                             | te in excess of \$2500, have legal invaled to this cost report?  Yes a summary of services for all archi  |  | -                            | ices        |

|   |                      |                      |                      |            |              |                             |             | SUB-         |                  |            |                          | SUB-       | LINE            | COL |
|---|----------------------|----------------------|----------------------|------------|--------------|-----------------------------|-------------|--------------|------------------|------------|--------------------------|------------|-----------------|-----|
| TEM                                     | Value 1              | Cond.                | Value 2              | Difference | RESULTS      | COMI                        | PARE CEL SO | CHED.        | NO.              | NO.        | WITH CELL                | SCHED.     | NO.             | NO. |
| diustment Detail                        | -1.009.812           | egual to             | -1,009,812           | 0          | O.K.         | Pg5 Z                       | 722         | В.           | 37               | 1          | Pg4 K29                  | N/A        | 45              | 7   |
| nterest Expense                         | 403,392              | equal to             | 403,392              | 0          | O.K.         | Pg9 F                       |             | Α.           | 15               | 10         | Pg4 L13                  | N/A        | 32              | 8   |
| Real Estate Tax Expenses                | 421,432              | equal to             | 421,432              | 0          | O.K.         | Pg10                        |             | В.           | 5                | N/A        | Pg4 L14                  | N/A        | 33              | 8   |
| Amortization exp. Pre-opening & org.    | N/A                  | equal to             | 0                    | #VALUE!    | #VALUE!      | Pg11                        |             | E.           | 3                | N/A        | Pg4 L12                  | N/A        | 31              | 8   |
| Ownership Costs-Depreciation            | 271 965              | equal to             | 271 965              |            | 0.K.         | Pg13                        |             | E.           | 49               | 2          | Pg4 L11                  | N/A        | 30              | 8   |
| Rental Costs A                          | 0                    | equal to             | 0                    | 0          | 0.K          |                             | L20+N22     | Α.           | 7 + 8            | 4+N/A      | Pg4 L15                  | N/A        | 34              | 8   |
| Rental Costs B                          | 14,888               | equal to             | 14,888               | 0          | O.K.         |                             |             | B.+ C.       | 16+21            | N/A+4      | Pg4 L16                  | N/A        | 35              | 8   |
| Jurse Aid Training Prog.                | 0                    | equal to             | 0                    | 0          | O.K.         | Pg15                        |             | В.           | 10               | 1          | Pg3 L23                  | N/A        | 13              | 8   |
| Special Serv Staff Wages                | · ·                  | equal to             | ·                    | 0          | O.K.         | Pg16                        |             | N/A          | 14               | 3          | Pg4 E22                  | N/A        | 39              | 1   |
| herapy Services                         | 650,803              | equal to             | 650.803              | 0          | O.K.         |                             |             | N/A;B        | 1-4:40-43        | 8;2        | Pg3 H20                  | N/A        | 10a             | 4   |
| Special Serv Supplies                   | 172.455              | equal to             | #VALUE!              | #VALUE!    | #VALUE!      | Pg16                        |             | N/A          | 14               | 6          | Pg4 F22 + Pg 3           | N/A        | 39 10a          | 2   |
| ncome Stat. General Serv.               | 1,426,801            | equal to             | 1,426,801            | #VALUE:    | O.K.         | Pg19                        |             | N/A          | 31               | 2          | Pg3 H16                  | N/A        | 8               | 4   |
| ncome Stat. Health Care                 | 4,822,054            | equal to             | 4,822,054            | 0          | 0.K.         | Pg19                        |             | N/A          | 32               | 2          | Pg3 H26                  | N/A        | 16              | 4   |
| ncome Stat. Admininstation              | 2,400,198            | equal to             | 2,400,198            | 0          | O.K.         | Pg19                        |             | N/A          | 33               | 2          | Pg3 H39                  | N/A        | 28              | 4   |
|   |                      |                      |                      |            |              |                             |             |              |                  | 2          | -                        |            |                 | -   |
| come Stat. Ownership                    | 1,712,911            | equal to             | 1,712,911<br>300,977 | 0          | O.K.         | Pg19                        |             | N/A<br>N/A   | 34<br>35         | 2          | Pg4 H18                  | N/A<br>N/A | 37<br>38to41+43 | 4   |
|   | 300,977              | equal to             | ,                    | -          |              | Pg19                        |             |              |                  | 2          | Pg4 H21H24+F             |            |                 | 4   |
| ncome Stat. Prov. Partic.               | 122,640              | equal to             | 122,640              | 0          | O.K.         | Pg19                        |             | N/A          | 36               |            | Pg4 H25                  | N/A        | 42              | 4   |
| taff- Nursing                           | 3,405,846            | equal to             | 3,581,462            | -175,616   | FAILED       | ok rehab therapy aides Pg20 |             | Α.           | 1-5,24,25,27-30  | 3          | Pg3 E19                  | N/A        | 10              | 1   |
| taff- Nurse aide Training               | 0                    | < or = to            |                      | 0          | O.K.         | Pg20                        |             | Α.           | 6                | 3          | Pg3 E23                  | N/A        | 13              | 1   |
| staff-Licensed Therapist                | 0                    | equal to             |                      | 0          | O.K.         | Pg20                        |             | Α.           | 7                | 3          | Pg4 E22                  | N/A        | 39              | 1   |
| Staff- Activities                       | 210,262              | equal to             | 210,262              | 0          | O.K.         |                             | K19+K20     | A.           | 9+10             | 3          | Pg3 E21                  | N/A        | 11              | 1   |
| Staff- Social Serv. Workers             | 80,765               | equal to             | 80,765               | 0          | O.K.         | Pg20                        |             | A.           | 11               | 3          | Pg3 E22                  | N/A        | 12              | 1   |
| staff- Dietary                          | 303,739              | equal to             | 303,739              | 0          | O.K.         |                             | K22K26      | A.           | 16-Dec           | 3          | Pg3 E9                   | N/A        | 1               | 1   |
| taff- Maintenance                       | 70,095               | equal to             | 70,095               | 0          | O.K.         | Pg20                        |             | A.           | 17               | 3          | Pg3 E14                  | N/A        | 6               | 1   |
| staff- Housekeeping                     | 280,449              | equal to             | 280,449              | 0          | O.K.         | Pg20                        |             | A.           | 18               | 3          | Pg3 E11                  | N/A        | 3               | 1   |
| taff- Laundry                           | 59,217               | equal to             | 59,217               | 0          | O.K.         | Pg20                        |             | A.           | 19               | 3          | Pg3 E12                  | N/A        | 4               | 1   |
| taff- Administrative                    | 188,883              | equal to             | 188,883              | 0          | O.K.         | Pg20                        | K30K32      | A.           | 20-22            | 3          | Pg3 E28                  | N/A        | 17              | 1   |
| taff- Clerical                          | 540,072              | equal to             | 540,072              | 0          | O.K.         | Pg20                        | K33K34      | A.           | 23+24            | 3          | Pg3 E32                  | N/A        | 21              | 1   |
| taff- Medical Director                  | 0                    | equal to             |                      | 0          | O.K.         | Pg20                        | K37         | A.           | 27               | 3          | Pg3 E18                  | N/A        | 9               | 1   |
| otal Salaries And Wages                 | 5,314,944            | equal to             | 5,314,944            | 0          | O.K.         | Pg20                        | K44         | A.           | 34               | 3          | Pg4 E29                  | N/A        | 45              | 1   |
| lietary Consultant                      | 14,486               | < or = to            | 14,486               | 0          | O.K.         | Pg20                        | X12         | B.           | 35               | 2          | Pg3 G9                   | N/A        | 1               | 3   |
| Medical Director                        | 24,000               | < or = to            | 24,000               | 0          | O.K.         | Pg20                        | X13         | B.           | 36               | 2          | Pg3 G18                  | N/A        | 9               | 3   |
| consultants & contractors               | 2,050                | < or = to            | 25,908               | -23,858    | O.K.         | ok oxygen, equipment Pg20   | X14X16+ B   | 3. & C.      | 37to39 and 50to5 | 2          | Pg3 G19                  | N/A        | 10              | 3   |
| ctivity Consultant                      | 3,466                | < or = to            | 3,466                | 0          | O.K.         | Pg20                        | X21         | B.           | 44               | 2          | Pg3 G21                  | N/A        | 11              | 3   |
| ocial Service Consultant                | 2,203                | < or = to            | 2,203                | 0          | O.K.         | Pg20                        | X22         | B.           | 45               | 2          | Pg3 G22                  | N/A        | 12              | 3   |
| Supp. Sched Admin. Salar.               | 188,883              | equal to             | 188,883              | 0          | O.K.         | Pg21                        | 116         | A.           | N/A              | N/A        | Pg3 E28                  | N/A        | 17              | 1   |
| Supp. Sched Admin. Other                | 437,409              | equal to             | 437,409              | 0          | O.K.         | Pg21                        | 124         | B.           | N/A              | N/A        | Pg3 G28                  | N/A        | 17              | 3   |
| Supp. Sched Prof. Serv.                 | 58,146               | equal to             | 58,146               | 0          | O.K.         | Pg21                        | 141         | C.           | N/A              | N/A        | Pg3 G30                  | N/A        | 19              | 3   |
| Supp. Sched Benefit/Taxes               | 875,724              | equal to             | 875,724              | 0          | O.K.         | Pg21                        | P22         | D.           | N/A              | N/A        | Pg3 L33                  | N/A        | 22              | 8   |
| supp. Sched Sched of dues               | 26,999               | equal to             | 26,999               | 0          | O.K.         | Pg21                        | V22         | F.           | N/A              | N/A        | Pg3 L31                  | N/A        | 20              | 8   |
| supp. Sched Sched. of trav              | 7,558                | equal to             | 7,558                | 0          | O.K.         | Pg21                        | V41         | G.           | N/A              | N/A        | Pg3 L35                  | N/A        | 24              | 8   |
| Sen. Info - Particip. Fees              | 122,640              | equal to             | 122,640              | 0          | O.K.         | Pg23                        |             | N/A          | 11               | N/A        | Pg4 G25                  | N/A        | 42              | 3   |
| ien. Info - Employee Meals              | 11,734               | < or = to            | 80,346               | -68,612    | O.K.         | ok alloc benefits Pg23      |             | N/A          | 16               | N/A        | Pg3 K33                  | N/A        | 2 & 22          | 7   |
| Sen. Info - Employee Meals              | 11,734               | equal to             | 11,734               | 0          | O.K.         | ok emp meals Pg23           | S16         | N/A          | 16               | N/A        | Pg21 P12                 | D.         | N/A             | N/A |
| lurse aide training                     | 0                    | equal to             | ,                    | 0          | O.K.         |                             | U29U31      | В.           | 3, 4 & 5         | 4          | Pg3 E23                  | N/A        | 13              | 1   |
| ays of medicare provided                | 6,346                | equal to             | 7,000                | -654       | FAILED       | ok medicare days Pg2 A      |             | K.           | N/A              | N/A        | Pg2 J30                  | В.         | 8               | 4   |
| djustment for related org. costs        | -1,036,352           | equal to             | -1.036.352           | 0          | O.K.         | Pg5 Z                       |             | В.           | 34               | 1          | Pg6 to Pg 6I Y4(         | В.         | 14              | 8   |
| otal loan balance                       | 5,880,416            | equal to             | 5,880,416            | 0          | O.K.         | Pg9 L                       |             | Α.           | 15               | 7          | Pg17 V13+V27             | N/A        | 29+39-41        | 2   |
| eal estate tax accrual                  | 426,000              | equal to             | 426,000              | 0          | 0.K.         | Pg10                        |             | В.           | 4                | N/A        | Pg17 V13+V27             | N/A        | 32              | 2   |
| and                                     | 229,215              | equal to             | 229.215              | 0          | O.K.         | Pg11                        |             | Α.           | 3                | 4          | Pg17 V17                 | N/A        | 13              | 2   |
| uilding cost                            | 6.892.947            | equal to             | 6,892,947            | 0          | O.K.         |                             | to 12I L43  | A.<br>B.     | 36               | 4          | Pg17 K25<br>Pg17 K26+K27 | N/A<br>N/A | 14 & 15         | 2   |
| quipment and vehicle cost               | 6,892,947<br>997,026 | equal to<br>equal to | 997,026              | 0          | O.K.<br>O.K. |                             |             | в.<br>C.& D. | 36<br>41 + 46    | 4<br>1 + 4 | Pg17 K26+K27<br>Pg17 K28 | N/A<br>N/A | 14 & 15<br>16   | 2   |
| • •                                     |                      |                      |                      |            |              | •                           |             |              |                  | 1+4        | -                        |            |                 | 2   |
| ccumulated depr.                        | 3,247,301            | equal to             | 3,247,301            | 0          | 0.K.         | Pg13                        |             | E.           | 51               |            | Pg17 K29                 | N/A        | 17              | _   |
| ind of year equity<br>let income (loss) | 1,532,508            | equal to             | 1,532,508            | 0          | O.K.         | Pg18                        |             | N/A          | 24               | 1          | Pg17 S39                 | N/A        | 47              | 1   |
|   | 318,568              | equal to             | 318,568              | 0          | O.K.         | Pg18                        | 115         | N/A          | 7                | 1          | Pg19 P30                 | N/A        | 43              | 2   |
| Inamortized deferred maint, cost        | 180                  | equal to             | 180                  | 0          | O.K.         |                             | F31-J31S    | H.           | 20               | 3          | Pg17 K30                 | N/A        | 18              | 2   |

| Drier Code Contro Expressor  VOLUMENT CONCENT THE SUPPORT CALL. THAT IS LINE TO THE COST EXPORTS  144300  OLD AND THE   | Instructions and Calculation Step  |   | Table<br>Inflation Multipliers   | Tata I<br>Reporting | amamilian by Mile  |   |  | Table II Par III        | PDS 16 Facilities   |   |  |
|---|--|---|--|---------------------|--|---|--|-------------------------|---|---|--|
| Not self-one Equipment  | Adjust Request Services Comis to Institute Commis Remotes American American American Services Services American |   | Section   Comment   Comm   | 2 4 4               | 75a<br>253<br>253<br>253<br>253<br>253<br>254<br>254<br>254<br>254<br>254<br>254<br>254<br>254<br>254<br>254 | 20a<br>24.07<br>26.73<br>26.73<br>26.77<br>27.62<br>21.76 | Seine Sile<br>Code Code<br>2 Sile<br>2 | -                       | 70e<br>2000<br>3030<br>3030<br>3030<br>3040<br>4044<br>4044<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>3040<br>30 | 20 to | Below 20th<br>Post Color<br>2.000<br>2.716<br>3.000<br>2.716<br>3.000<br>4.000 |
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|   | General Services Wages (Crises 1, Live 8)<br>Denoted by Sed Reger (Crises 1, Live 8)<br>General works require a person of India suges<br>Employ Belleville (Crises 1), Live 20   | ETV-1000<br>EE 2 - 1000<br>C - 1000<br>S - 1000<br>S - 1000<br>E - 1000 | 200 1.0000 1.0000 2.0000 2.000 2.00000 2.0000 2.0000 2.0000 2.0000 2.0000 2.0000 2.0000 2.0000 2.000 |                     |  |   |  |                         |   |   |  |
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|   | Section 1. Control of the control o  | \$3.652/H<br>\$3.657<br>\$4.67  |  |                     |  |   |  |                         |   |   |  |
|   | days Cond Repair, Progr. 2, Horstonia Hill, Colomes I.  Lim 10] How the form makes and subside area think of the form paint flags to subside progr. and flags of the form paint flags to subside progr. and planted congramps. Read shirts in part sold and planted from paint group Condo Hillings (C. S. dateses by paint and planted consequence).  Limitation Effect Congr.  | 81,780  |  |                     |  |   |  |                         |   |   |  |
|   | the new Year Park State of the New Year Park Sta | 67.700<br>- 648<br>76.607<br>76.607<br>76.607<br>76.607<br>76.607<br>76.607<br>76.607<br>76.607<br>76.607<br>76.607   |  |                     |  |   |  |                         |   |   |  |
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|   | A. If you negged easily per dists him CEP is a sparline as greater than the Tilly secretable to provide the year.  For any other than the term of the  | 600<br>000<br>000<br>600<br>600   |  |                     |  |   |  |                         |   |   |  |
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|   | © VOLHEPIAL TOTAL SUPPORT SATE has a, ii, = c det  Tills Personile is  Mills Personile is  | 90A<br>90A  |  |                     |  |   |  |                         |   |   |  |

| Change print Orientation!  |            | IT REPORTIII   | 11/6/2005        | 12:22:48 PM  |         |
|--|------------|--|------------------|--------------|---------|
|  | COSTS INCL | LIDED ON PAGES 12 THRU 12D ST.                           | ART AT CELL OF   |              |         |
| Facility Name:   |            |  | 10:              |              | 0836295 |
| Lexington of Schaumburg  | _          |  |                  | -            |         |
| HSA No.:   | 2          | Own or Rent? (O or R)                                    | Own or Re        | t Reginning: |         |
| IF RENTED, have facilities been continously rented               |            |  |                  |              |         |
| from an unrelated party since prior to January 1, 1978 (Y or N): |            | N  |                  |              |         |
| or since the first day of operation for buildings                |            |  |                  |              |         |
| constructed since January 1, 1979?                               |            |  |                  |              |         |
| Cost Report Pd:  |            | Licensed Reds:   | 224 Total Patie  |              | 75,197  |
| Begin  | 66/86/99   | Licensed Red Days:                                       | 91,790 % Occupie |              | 91.97%  |
| End  | 1231/03    |  | Capital Day      |              | 76,037  |
| 1989 Property Tax COST:  |            | (Actual dolar amount 1989 taxes)                         |                  |              |         |
|  |            | _  |                  |              |         |
| 1991 Property Tax RATE:  |            | (Inflated dollar amount divided by<br>1991 capital days) |                  |              |         |
| PY 1991 Capital Rate:  |            | (From form 787)  |                  |              |         |
|  |            |  |                  |              |         |
|  |            |  |                  |              |         |

| CAPITAL CALCULATIONS  | Calculation<br>Column                          |
|---|--|
| A. Determine the base year for your building from Work Table A  | 196  |
| Determine the Building Specific historical cost per bed:  |  |
| Work Table A, Line St, Column (B)     Total license debt from cost report Page 2, Line 7, column 3     Line 1 disched by Line 3     Line 1 disched by Line 3     Regional construction inflator from Table 2     Regional construction line for the Table 2     Rusting specific historical Color between (Line 3 * Line 4, round to even \$)   | 60029<br>22<br>\$30,77<br>#NJA<br>#NJA         |
| C. Obtain the Uniform Building Value from Table 1   | #VALUE!  |
| <ol> <li>The capital rate will be calculated through a blending of the uniform<br/>building value from Line C and the building specific historical cost<br/>per bed from Line SS</li> </ol>   |  |
| 1. Building question historical cont from Line SE 2. Liddistron building qualest from Line C 3. Add Lines 1 and 2 4. Cludden 3 to 3 doors are reage 5. East 126% of time C 6. The building visuals on the large of Line 4 or Line 5 6. The building visuals on the large of Line 4 or Line 5  | WALLET<br>WALLET<br>WALLET<br>WALLET<br>WALLET |
| E. Divide the blended value from step D by 239 days to obtain a per diem<br>blended value investment  | #VALUE!  |
| F. Multiply the per diem blended value from step E by the applicable rate of<br>neturn to obtain the building rate factor. (The rate of neturn is 11% for<br>1979 and later base years and 9.12% for 1978 and older base years.)  | #VALUE!  |
| G. Add \$2.50 to Line F for equipment, nent, wehicle and working capital.   | 2  |
| H. Add Lines F & G to obtain the preliminary capital rate   | #VALUE!  |
| <ol> <li>Implementation Capital Rate. (This step does not apply if the facility<br/>has been constructed or purchased after FY\$1.)</li> </ol>  |  |
| Enter the FV 61 capital rate     Submact the FV 61 property bax cate     FV 61 are effected tax     FV 61 are effected tax     Multiply Line ID by 1156.     Implementation capital rate  | x 1.15%  |
| J. Property Tax. Property taxes are taken from the Long Term Care Property Tax Stratement which was submitted to the Department of Public Aid during PTED. Reinforcement for real enter taxes is based upon the actual 1991 taxes for which the number Jonese were assessed. The formula word is actionat:  |  |
| 1. Poppeny Tax Gupones (Inco) Term Clave Propenty Tax Girament Column D, Tanil J. 2. Unidead by Cupilat Diays (lose believe) 3. Equate Part (Exem Cost 4. Times: Poppeny Tax Inflating (Table 2) 5. Equate (Death Oppeny Tax Inflating Cost 6. Times: Poppeny Tax Inflating Cost 6. Times: Poppeny Tax Inflating 6. Equate (Updated Poppeny Tax Cost 6. Equate (U | 76,03<br>\$0.0<br>MNA<br>MNA                   |
| Capital Days The capital days we the higher of the actual cansus (Page 2, Schedule III-9, Column 5, Lin 44) or 60% of licensed bed days (page 2, Schedule III-4, Column 4, Line 7 * 92.)  |  |
| Total Patient Days     Total Licensed Bed Days * .63     Capital Days (higher of Line 1 or Line 2)  | 75,19<br>760<br>76,03                          |
| K. Total Capital Rate for FY 94   |  |
| Enter the greater of the simplified system rate from Line H or the implementation capital rate from Line I     Add Popmy Tax from Line 35   | #VALUE!  |
| Total capital rate (add Lines 1 & 2)  | #VALUE!  |

| Column   |          | WORK           | Year<br>Year    |                |                    |            |         | Year          |               |                |    |            | I AMELE 1       |                       | error             |
|----------|----------|----------------|-----------------|----------------|--------------------|------------|---------|---------------|---------------|----------------|----|------------|-----------------|-----------------------|-------------------|
| Courts   |          |                |                 |                | Columns            |            |         |               |               | Columns        |    |            | Table 1 Uniform |                       |                   |
| 1991     |          | ,              | icquired<br>(A) | Cost           | (A) * (B)          | Linked     | A       | quired<br>(A) | Cost          | (A) * (B)      |    | Linked     | Table 1 Unitors | busing value          |                   |
|          |          | Lead           | 2 digits only   | /91            | 10                 | Page       | Last 2  | digits only   | (9)           | 001            |    | Page       |                 | Jolform Building Va   | in.               |
|          | 1        | 1              | 60              | 5865346        | 527981140          | 12         |         |               | 940           | 1              | ٥  |            |                 |                       |                   |
|          | ż        | 2              | 96              | 146217         | 12890615           | 12         | 98      | - 6           |               |                | ō  | 129        | Sase year       | 6,7,949               | 1, 2, 3, 4, 5, 10 |
| 6892947  | 3        | 3              |                 | 0              |                    | 12         | 99      |               |               |                |    | 120        | 1970            | 4114                  | 3766              |
| 224      | 4        | 4              |                 | 0              |                    | 12         | 100     |               |               |                | 0  | 120        | 1971            | 5348                  | 4090              |
| \$30,772 | 5        | 5              |                 | 0              |                    | 12         | 101     |               |               |                | 0  | 120        | 1972            | 6583                  | 6006              |
| MA.      | 6 7      | 6 7            | 91              | 3521           | 320411             | 12         | 102     |               |               |                | 0  | 120        | 1973            | 7817                  | 7155              |
| MNA.     | 7        |                | 92              |                | 79028<br>530388    | 12         |         |               |               |                | 0  | 120        | 1974            | 9051                  |                   |
| #VALUE)  |          |                | 92<br>92        | 5764<br>5000   | \$30288<br>460000  | 12         | 104     |               |               |                | :  | 120        | 1975            | 10285                 | 9415              |
| PVALUET  | 10       | 10             | 90              | 12368          | 1150224            | 12         | 106     |               |               |                | :  | 120        | 1977            | 12754                 | 11975             |
|          | 11       | 11             | 96              | 5149           | 494304             | 12         | 107     | - 1           |               |                |    | 190        | 1979            | 12000                 | 12004             |
|          | 12       | 12             | 67              | 14007          | 1425000            | 12         | 100     | - 1           |               |                |    |            | 1979            | 15000                 | 13934             |
|          | 13       | 13             | 97              | 1500           | 145500             | 12         | 109     | - 1           |               |                | ĕ  | 12C<br>12C | 1990            | 19459                 | 15064             |
|          | 14       | 14             | 97              | 6422           | 622934             | 12         | 110     |               |               |                |    | 120        | 1991            | 17091                 | 16194             |
| MNA.     | 15       | 15             | 98              | 2777           | 272146             | 12         | 111     |               |               |                | 0  | 120        | 1992            | 19925                 | 17324             |
|          |          | 16             |                 |                |                    |            | 112     |               |               |                |    |            |                 |                       |                   |
| #VALUE!  | 17       | 17             | 98              | 10100          | 999900             | 12         | 113     | - 6           |               |                | ō  | 120        | 1994            | 21393                 | 19583             |
| #VALUE!  | 19       | 18             | 98              | 2263           | 221774             | 12         | 114     |               |               |                | 0  | 120        | 1985            | 22628                 | 20713             |
| #VALUE!  | 19       | 19             | 99              | 7479           | 740322             | 12         | 115     |               |               |                | 0  | 120        | 1996            | 23992                 | 21943             |
| PVALUET  | 20       | 20             | 99              | 9706           | 960795             | 12         | 116     |               |               |                | 0  | 120        | 1997            | 25096                 | 22973             |
| #WH 151  | 21       | 21             | 99              | 19039          | 1894891<br>294525  | 12         | 117     |               |               |                |    | 120        | 1999            | 26330<br>27664        | 24102             |
| #VALUE!  | 22       | 22             | 99              | 2975<br>10735  |                    | 12         | 118     |               |               |                |    | 120        | 1999            | 27564                 | 29232<br>29362    |
|          | 23<br>24 | 23<br>24       | 100             | 9625           | 1073500<br>962500  | 12         | 119     | - :           |               |                | :  | 120        | 1991            | 20022                 | 27492             |
| #VALUE!  | 25       | 25             | 100             | 9009           | 999900             | 12         | 121     | - 1           |               |                | ï  | 120        | 1992            | 31267                 | 29622             |
|          | 96       | 96             | 100             | 1200           | 120000             | +2         | 100     | - 1           |               |                |    | 190        | 1992            | 99584                 | 99764             |
|          | 27       | 26<br>27       | 100             | 52760          | 5276000            | 12         | 123     | - 6           |               |                | ō  | 120        | 1994            | 22726                 | 20991             |
|          | 28       | 28             | 101             | 24954          | 2490054            | 12         | 124     |               |               |                |    | 120        | 1995            | 34970                 | 22011             |
| 2.5      | 29       | 29             | 101             | 12102          | 1222302            | 12         | 125     |               |               |                |    | 120        | 1996            | 36204                 | 22141             |
|          | 30       | 30             | 101             | 4798           | 493599             | 12         | 126     |               |               |                |    | 120        | 1997            | 27438                 | 34271             |
| #VALUE!  | 31       | 31             |                 | 0              |                    | 12         | 127     |               |               |                | 0  | 120        | 1998            | 20672                 | 35400             |
|          | 32       |                |                 | 0              |                    | 12         | 128     |               |               |                | 0  | 120        | 1999            | 39907                 | 36530             |
|          | 22<br>24 | 22<br>34<br>25 | 100             | 25000          | 9611300            | 12         | 129     |               |               |                |    | 120        | 2000            | 41141                 | 27660             |
|          | 34<br>35 | 34             | 102             | 25600          | 2911200            | 12A<br>12A | 130     |               |               |                | :  | 120        |                 |                       |                   |
|          | 36       | 39             | 102             | 4500           | 459000             | 12A        | 131     |               |               |                | :  | 120        | Use the 1970 o  | alues for all years p | nor to 1970       |
|          | 39       | 26<br>27<br>28 | 102             | 4500<br>5471   | 459000<br>558042   | 124        | 132     |               |               |                | :  | 120        |                 |                       |                   |
|          | 37<br>38 | 37             | 102             | 13477          | 1289121            | 12A        | 133     | - :           |               |                | :  | 120        |                 |                       |                   |
| x 1.9%   | 29       | 29             | 103             | 844            | 80932              | 12A        | 135     | - 1           |               |                | ï  | 120        |                 |                       |                   |
|          | 49       | 40             |                 |                |                    | 12A        | 126     |               |               |                | ò  | 120        |                 |                       |                   |
|          | 41       |                |                 |                |                    | 124        | 197     |               |               |                | ò  | 120        |                 |                       |                   |
|          | 42       | 42             | 96              | 11208          | 1064760            | 12A        | 128     |               |               |                |    | 120        |                 |                       |                   |
|          | 43       | 43             | 96              | 9121           | 875616             | 12A        | 129     |               |               |                | 0  | 120        |                 |                       |                   |
|          | 44       | 44             | 89              | 214            | 27946              | 12A        | 140     |               |               |                | 0  | 120        |                 |                       |                   |
|          | 45       | 45             | 98              | 236            | 23128              | 12A        | 141     |               |               |                | 0  | 120        |                 |                       |                   |
|          | 46       | 46             | 99              | 594            | 59004              | 12A        | 142     |               |               |                | 0  | 120        |                 |                       |                   |
|          | 47       | 47             | 102             | 27970          | 2942740            | 12A        | 143     |               |               |                | 0  | 120        |                 |                       |                   |
| 0        | 40       | 40             | 102             | 216828<br>2149 | 22116456<br>221347 | 12A<br>12A | 144     |               |               |                |    | 120        |                 |                       |                   |
| 26,017   | 50       | 50             | 100             | 2149           | 221347             | 124        | 145     |               |               |                | :  | 120        |                 |                       |                   |
| \$0.00   |          |                |                 |                |                    | 124        | 142     |               |               |                | :  | 120        |                 |                       |                   |
| #N/A     | 51<br>52 | 51<br>52       |                 |                |                    | 12A        | 148     | - :           |               |                | :  | 120        |                 |                       |                   |
| ENA.     | 53       | 53             |                 |                |                    | 12A        | 149     |               |               |                | ò  | 120        |                 |                       |                   |
|          | Ed.      | 54             |                 |                |                    | 12A        | 150     |               |               |                | ò  | 120        |                 |                       |                   |
|          | 66       | 66             |                 |                |                    | 124        | 151     |               |               |                |    | 120        |                 |                       |                   |
|          | 56       | 54             |                 | 0              |                    | 12A        | 152     |               |               |                | ō  | 120        |                 |                       |                   |
|          | 57       | 57             |                 | 0              |                    | 12A        | 153     |               |               |                |    | 120        |                 |                       |                   |
|          | SB       | 58             |                 | 0              |                    | 12A        | 154     |               |               |                |    | 120        |                 |                       |                   |
|          | 59       | 59             |                 | 0              |                    | 12A        | 155     |               |               |                | 0  | 120        |                 |                       |                   |
| 75,197   | 60       | 60             |                 | 0              |                    | 12A        | 156     |               |               |                | 0  | 120        |                 |                       |                   |
| 76037    | 61       | 61             |                 | 0              |                    | 12A        | 157     |               |               |                | 0  | 120        |                 |                       |                   |
| 76,037   | 62<br>63 | 62             |                 | 0              |                    | 12A<br>12A | 158     |               |               |                | :  | 120        |                 |                       |                   |
|          | 64       | 64             |                 |                |                    | 124        | 160     |               |               |                | :  | 120        |                 |                       |                   |
|          | 45       | 66             | - 1             |                | - 1                | 124        | 161     | - 1           |               |                |    | 120        |                 |                       |                   |
| #VALUE!  | 99       |                | - 1             |                | - 1                | 124        | 160     | - 1           |               |                | ï  | 120        |                 |                       |                   |
|          | 47       | 66             | - 6             | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
| MNA.     | 68       | 68             |                 | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
| #VALUE!  | 69       | 69             |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          | 70       | 70             |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          | 71       | 71             |                 | 0              |                    | 129        | Ease y  | year          |               |                |    |            |                 |                       |                   |
|          | 72       | 72             |                 |                |                    | 128        | Total o | of Column C/T | otal of Colum | n R = Rase Yea |    |            |                 |                       |                   |
|          | 73       | 73             |                 |                |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 74       | 74             |                 | 0              |                    | 129        |         | 100742584     | 689294        | 7 91.50550     | 66 |            |                 |                       |                   |
|          | 75<br>76 | 75<br>76       |                 | 0              |                    | 128        |         |               | ne Veer n     | 10             |    |            |                 |                       |                   |
|          | 77       | 77             |                 |                |                    | 128        |         |               | ae 10a -      |                |    |            |                 |                       |                   |
|          | 79       | 79             |                 |                | - 1                | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 79       | 79             |                 | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 80       | 80             |                 | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 81       | 81             |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          | 82       | 82             |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          | 80       | 83             |                 | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 84       | 64<br>65       |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          |          | 85             |                 |                |                    |            |         |               |               |                |    |            |                 |                       |                   |
|          | 86<br>87 | 86<br>87       |                 | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          |          | 88             |                 |                |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          |          | 89             |                 |                |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 90       | 90             |                 |                |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          | 81       | 91             |                 |                |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 92       | 92             |                 |                |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 92       | 90             |                 |                |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 94       |                |                 | 0              |                    | 128        |         |               |               |                |    |            |                 |                       |                   |
|          | 95       | 96             |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          | 96       | 96             |                 | 0              |                    | 129        |         |               |               |                |    |            |                 |                       |                   |
|          |          |                |                 |                |                    |            |         |               |               |                |    |            |                 |                       |                   |
|          |          |                |                 |                |                    |            |         |               |               |                |    |            |                 |                       |                   |

|              | 960 inflators for al |                    |              |              |          |         |
|--------------|----------------------|--------------------|--------------|--------------|----------|---------|
| the FY94 N   | ursing Facility Rat  | a Calculation Paci | iat)         |              |          |         |
| Year<br>1960 | 1, 2 & 10            | 3,445              | 11<br>629    | 6,7,949      | HSA      | Rate    |
|              | 6.26                 | 6.08               |              | 6.54         | - 1      | 1.05723 |
| 1961         | 5.67                 | 5.52               | 5.66         | 5.87         | 2        | 1.0395  |
| 1962         | 5.67                 | 5.52               | 5.66         | 5.87         | 3        | 1.0333  |
| 1963         | 5.67                 | 5.52               | 5.66         | 5.87         | 4        | 1.03302 |
| 1964         | 5.67                 | 5.52               | 5.66         | 5.87         | 5        | 1.02753 |
| 1965         | 5.67                 | 5.52               | 5.66         | 5.97         |          | 1.02368 |
| 1966         | 5.36                 | 5.23               | 5.35         | 5.55         | 7        | 1.02054 |
| 1967         | 5.1                  | 4.97               | 5.00         | 5.28         |          | 1.02913 |
| 1968         | 4.85                 | 4.71               | 4.83         | 5.03         | 9        | 1.01315 |
| 1909         | 4.01                 | 4.49               | 4.59         | 4.79<br>4.56 | 10<br>11 | 1.0915  |
|              |                      |                    |              |              | 11       | 1.03527 |
| 1971         | 4.01                 | 3.89               | 3.99         | 4.15         |          |         |
| 1972         | 3.64                 | 3.53               | 3.63         | 3.78         |          |         |
| 1973         | 3.36                 | 3.26               | 3.36         | 2.48         |          |         |
| 1974         | 3.08                 | 3                  | 3.09         | 3.19         |          |         |
| 1975         | 2.83                 | 2.77               | 2.8          | 2.91         |          |         |
| 1976         | 2.72                 | 2.65               | 2.74<br>2.55 | 2.62         |          |         |
|              | 2.57                 |                    |              |              |          |         |
| 1979         | 2.37                 | 2.29               | 2.38         | 2.49         |          |         |
| 1979         | 2.19                 | 2.12               | 2.21         | 2.32         |          |         |
| 1980         | 1.96                 | 1.92               | 2.02         | 2.08         |          |         |
| 1981         | 1.8                  | 1.76               | 1.86         | 1.91         |          |         |
| 1992         | 1.67                 | 1.63               | 1.72         | 1.76         |          |         |
| 1983         | 1.54                 | 1.5                | 1.57         | 1.65         |          |         |
| 1985         | 1.60                 | 145                | 1.5          | 1.59         |          |         |
| 1986         | 1.49                 | 1.42               | 1.69         | 1.55         |          |         |
| 1967         | 1.44                 | 1.6                | 142          | 1.52         |          |         |
| 1968         | 1.44                 | 1.00               | 1.43         | 1.66         |          |         |
| 1909         | 135                  | 1.30               | 1.39         | 1.41         |          |         |
| 1990         | 1.32                 | 133                | 1.33         |              |          |         |
| 1991         | 1.29                 | 1.21               | 1.33         | 1.34         |          |         |
| 1992         | 1.29                 | 129                | 1.27         | 1.26         |          |         |
| 1992         | 126                  | 126                | 127          | 120          |          |         |
| 1994         | 1.22                 | 1.24               | 1.22         | 1.19         |          |         |
| 1995         | 122                  | 1.22               | 1.19         | 1.19         |          |         |
| 1999         | 1.12                 | 1.11               | 1.12         | 1.12         |          |         |
| 1997         | 1.12                 | 1.09               | 1.1          | 1.12         |          |         |
| 1998         | 1.00                 | 1.07               | 1.07         | 1.07         |          |         |
| 1999         | 1.04                 | 1.04               | 1.04         | 1.04         |          |         |
| 2000         | 1.02                 | 1.02               | 1.02         | 1.00         |          |         |
| 2000         | 1.02                 | 1.02               | 1.02         | 1.00         |          |         |
| 2002         | 1.00                 | 1.00               | 1.00         | 1.00         |          |         |

|  |           |          |              |              | Reclass-   | Reclassified |             | Adjusted  |
|--|-----------|----------|--------------|--------------|------------|--------------|-------------|-----------|
|  | Salaries  | Supplies | Other        | Total        | ifications | Total        | Adjustments | Total     |
| 1. Dietary   | 303,739   | 39,002   | 14,486       | 357,227      | 0          | 357,227      | 0           | 357,227   |
| Food Purchase  | 0         | 289,977  | 0            | 289,977      | 0          | 289,977      | -11,766     | 278,211   |
| <ol><li>Housekeeping</li></ol>   | 280,449   | 38,996   | 0            | 319,445      | 0          | 319,445      | 390         | 319,835   |
| 4. Laundry   | 59,217    | 20,697   | 0            | 79,914       | 0          | 79,914       | -5,920      | 73,994    |
| 5. Heat and Other Utilities  | 0         | 0        | 204,255      | 204,255      | 0          | 204,255      | 3,911       | 208,166   |
| 6. Maintenance   | 70,095    | 0        | 105,888      | 175,983      | 0          |              |             | 178,830   |
| 7. Other (specify)*  | 0         | 0        | 0            | 0            | 0          | 0            | 0           | 0         |
| 8. Total General Services  | 713,500   | 388,672  | 324,629      | 1,426,801    | 0          | 1,426,801    | -10,538     | 1,416,263 |
|  |           |          |              |              |            |              |             |           |
| Medical Director   | 0         | 0        | 24,000       | 24,000       | 0          | ,            | 0           | ,         |
| <ol><li>Nursing &amp; Medical Records</li></ol>  | 3,581,462 | 221,775  | 25,908       | 3,829,145    | 0          | , ,          | 0           | , ,       |
| 10a. Therapy   | 0         | 0        | 650,803      | 650,803      | 0          | ,            | 0           | ,         |
| 11. Activities   | 210,262   | 21,410   | 3,466        | 235,138      | 0          | 235,138      | 0           | 235,138   |
| <ol><li>Social Services</li></ol>  | 80,765    | 0        | 2,203        | 82,968       | 0          | 82,968       | 0           | 82,968    |
| <ol><li>Nurse Aide Training</li></ol>  | 0         | 0        | 0            | 0            | 0          | 0            | 0           | 0         |
| <ol><li>Program Transportation</li></ol>   | 0         | 0        | 0            | 0            | 0          | 0            | 0           | 0         |
| 15. Other (specify)*   | 0         | 0        | 0            | 0            | 0          | 0            | 0           | 0         |
| 16. Total Health Care & Programs   | 3,872,489 | 243,185  | 706,380      | 4,822,054    | 0          | 4,822,054    | 0           | 4,822,054 |
| 17. Administrative   | 188,883   | 0        | 437,409      | 626,292      | 0          | 626,292      | -437,409    | 188,883   |
| 18. Directors Fees   | 0         | 0        | 0            | 020,232      | 0          | ,            |             | ,         |
| 19. Professional Services  | 0         | 0        | 58,146       | 58,146       | 0          |              | 8.687       |           |
| 20. Fees, Subscriptions & Promotion  | 0         | 0        | 26,143       | 26,143       | 0          | ,            | 856         | ,         |
| 21. Clerical & General Office  | 540,072   | 0        | 66,032       | 606,104      | 0          | -, -         |             | ,         |
|  | 040,072   | 0        | ,            |              | 0          | ,            | ,           | ,         |
| <ul><li>22. Employee Benefits &amp; Payroll</li><li>23. Inservice Training &amp; Education</li></ul> | 0         | 0        | 795,378<br>0 | 795,378<br>0 | 0          | ,            |             |           |
| ğ .  | 0         | -        | -            |              | 0          | _            |             | -         |
| 24. Travel and Seminar   | 0         | 0        | 4,590        | 4,590        | 0          | ,            |             | ,         |
| 25. Other Admin. Staff Trans   | -         | 0        | 0            | 0            |            |              | 9,803       | ,         |
| 26. Insurance-Prop.Liab.Malpractice  | 0         | 0        | 283,545      | 283,545      | 0          | ,            | 3,839       | ,         |
| 27. Other (specify)*   | 0         | 0        | 0            | 0            | 0          |              | 0           |           |
| 28. Total General Adminis  | 728,955   | 0        | 1,671,243    | 2,400,198    | 0          | 2,400,198    | -308,190    | 2,092,008 |
| 29. Total General Administrative   | 5,314,944 | 631,857  | 2,702,252    | 8,649,053    | 0          | 8,649,053    | -318,728    | 8,330,325 |
| 30. Depreciation   | 0         | 0        | 71,374       | 71,374       | 0          | 71,374       | 200,591     | 271,965   |
| 31. Amortization of Pre-Op. & Org.   | 0         | 0        | 0            | 0            | 0          |              |             | 0         |
| 32. Interest   | 0         | 0        | 15,206       | 15,206       | 0          | 15,206       | 388,186     | 403,392   |
| 33. Real Estate  | 0         | 0        | 0            | 0            | 0          |              | 421,432     | 421,432   |
| 34. Rent - Facility & Grounds  | 0         | 0        | 1,615,699    | 1,615,699    | 0          |              | -1,615,699  | ,         |
| 35. Rent - Equipment & Vehicles  | 0         | 0        | 10,632       | 10,632       | 0          |              |             |           |
| 36. Other (specify):*  | 0         | 0        | 0            | 0            | 0          | ,            | 0           |           |
| 37. Total Ownership  | 0         | 0        | -            | 1,712,911    | 0          |              | -601,234    |           |
| ·  |           |          |              | , ,          |            |              |             |           |
| <ol><li>Medically Necessary T</li></ol>  | 0         | 0        | 0            | 0            | 0          |              | 0           |           |
| <ol><li>Ancillary Service Cent</li></ol>   | 0         | 172,455  | 0            | 172,455      | 0          | ,            | 0           | ,         |
| 40. Barber and Beauty Shop   | 0         | 0        | 23,872       | 23,872       | 0          | -,-          |             | - , -     |
| 41. Coffee and Gift Shops  | 0         | 0        | 14,800       | 14,800       | 0          | ,            | 0           | 14,800    |
| 42. Provider Participation   | 0         | 0        | 122,640      | 122,640      | 0          | ,            | 0           | 122,640   |
| 43. Other (specify):*  | 0         | 0        | 89,850       | 89,850       | 0          | 89,850       | -89,850     | 0         |
| 44. Total Special Cost Ce  | 0         | 172,455  | 251,162      | 423,617      | 0          | 423,617      | -89,850     | 333,767   |
| 45. Grand Total  | 5,314,944 | 804,312  | 4,666,325    | 10,785,581   | 0          | 10,785,581   | -1,009,812  | 9,775,769 |
|  |           |          |              |              |            |              |             |           |

|   |           | After         |
|---|-----------|---------------|
|   | Operating | Consolidation |
| General Service Cost Center                               |           |               |
| 1. Cash on hand and in banks                              | 476,088   | 484,029       |
| Cash - Patient Deposits                                   | 0         | 0             |
| Accounts & Notes Recievable                               | 1,315,725 |               |
| Supply Inventory  | 0         |               |
| Short-Term Investments                                    | 0         | 0             |
| Prepaid Insurance   | 66,778    | 66,778        |
| 7. Other Prepaid Expenses                                 | 0         | 0             |
| Accounts Receivable-Owner/Related Party                   | 56,913    | 55,412        |
| 9. Other (specify):                                       | 0         |               |
| 10. Total current assets                                  | 1,915,504 | 1,921,944     |
| LONG TERM ASSETS  |           |               |
| 11. Long-Term Notes Receivable                            | 0         | 0             |
| 12. Long-Term Investments                                 | 33,277    | 33,277        |
| 13. Land  | 0         | ,             |
| <ol><li>Buildings, at Historical Cost</li></ol>           | 0         | 5,865,346     |
| <ol><li>Leasehold Improvements, Historical Cost</li></ol> | 736,147   | 1,027,601     |
| <ol><li>Equipment, at Historical Cost</li></ol>           | 300,889   | 997,026       |
| <ol><li>Accumulated Depreciation (book methods)</li></ol> | -305,475  |               |
| 18. Deferred Charges                                      | 0         | 180           |
| <ol><li>Organization &amp; Pre-Operating Costs</li></ol>  | 0         |               |
| <ol><li>Accum Amort - Org/Pre-Op Costs</li></ol>          | 0         | 0             |
| 21. Restricted Funds                                      | 0         | 0             |
| <ol><li>Other Long-Term Assets (specify):</li></ol>       | 0         | 0             |
| 23. other (specify):                                      | 0         | 154,717       |
| 24. Total Long-Term Assets                                | 764,838   |               |
| 25. Total Assets  | 2,680,342 | 6,982,005     |
| CURRENT LIABILITIES                                       |           |               |
| 26. Accounts Payable                                      | 406,088   | 406,088       |
| 27. Officer's Accounts Payable                            | 0         |               |
| 28. Accounts Payable-Patients Deposits                    | 0         | 0             |
| 29. Short-Term Notes Payable                              | 0         | 0             |
| 30. Accrued Salaries Payable                              | 334,416   | ,             |
| 31. Accrued Taxes Payable                                 | 1,581     | 1,581         |
| 32. Accrued Real Estate Taxes                             | 0         | 426,000       |
| 33. Accrued Interest Payable                              | 0         | 47,977        |
| 34. Deferred Compensation                                 | 0         | 0             |
| 35. Federal and State Income Taxes                        | 0         |               |
| 36. Other Current Liabilities (specify):                  | 405,749   | 171,611       |
| <ol><li>Other Current Liabilities (specify):</li></ol>    | 0         |               |
| 38. Total Current Liabilities                             | 1,147,834 | 1,387,673     |
| LONG TERM LIABILITES                                      |           |               |
| 39.Long-Term Notes Payable                                | 0         | 0             |
| 40.Mortgage Payable                                       | 0         | -,,           |
| 41.Bonds Payable  | 0         |               |
| 42.Deferred Compensation                                  | 0         |               |
| 43.Other Long-Term Liabilities (specify):                 | 0         | ,             |
| 44.Other Long-Term Liabilities (specify):                 | 0         |               |
| 45.Total Long-Term Liabilities                            | 0         | -,,           |
| 46.Total Liabilities                                      | 1,147,834 |               |
| 47.Total Equity   | 1,532,508 |               |
| 48.Total Liabilities and Equity                           | 2,680,342 | 6,982,005     |
|   |           |               |

| <ol> <li>Gross Revenue - All levels of Care</li> <li>Discounts and Allowances for all Levels</li> </ol>  | Balance per<br>Medicaid<br>Trial Balance<br>10,222,300<br>-548,150   |
|--|--|
| Subtotal - Inpatient Care 4. Day Care 5. Other Care for Outpatients 6. Therapy 7. Oxygen   | 9,674,150<br>0<br>0<br>1,043,554<br>1,001  |
| Subtotal - Anciliary Revenue  9. Payments for Education  10. Other Governmental Grants  11. Nurses Aide Training Reimbursements  12. Gift and Coffee Shop  13. Barber and Beauty Care  14. Non-Patient Meals  15. Telephone, Television, and Radio  16. Rental of Facility Space  17. Sale of Drugs  18. Sale of Supplies to Non-Patients  19. Laboratory  20. Radiologyand X-Ray  21. Other Medical Services  22. Laundry | 1,044,555<br>0<br>0<br>0<br>22,502<br>28,132<br>32<br>7<br>0<br>239,337<br>0<br>16,744<br>5,158<br>53,339<br>5,920   |
| Subtotal - Other Operating Revenue<br>24. Contributions<br>25. Interest and Other Investments Income   | 371,171<br>0<br>378  |
| Subtotal - Non-Operating Revenue  27. Other Revenue (specify): 28. Other Revenue (specify): Subtotal - Other Revenue  30. Total Revenue  31. General Services  32. Health Care  33. General Administration  34. Ownership  35. Special Cost Centers  35. Provider Participation Fee  37. Other  40. Total Expenses  41. Income Before Income Taxes  42. Income Taxes  43. Net Income or Loss for the Year                  | 378<br>13,895<br>0<br>13,895<br>11,104,149<br>1,426,801<br>4,822,054<br>2,400,198<br>1,712,911<br>300,977<br>122,640<br>0<br>10,785,581<br>318,568<br>0<br>318,568 |

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23 Provider Participation fee is linked from page 4
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